

The Baptist Record

OLD SERIES VOL. XLII.

"THY KINGDOM COME"

JACKSON, MISSISSIPPI, MAY 6, 1920.

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A contemporary asks if it is true that many men who as pastors could not "move" a church are experts at telling how to move the world.

A Methodist exchange says: "Thank God that divine sonship does not depend upon your moods and feelings."

Rev. T. A. Sims, of Little Rock, Miss., and Miss Riche, of Lauderdale county, were united in marriage Sunday, May 2nd. Congratulations.

Carrollton Ave., Mission in New Orleans has been organized into a church with James E. Dean of Alabama as pastor. He is also a student in the Baptist Bible Institute.

Its an ill wind etc. A doctor at the Convention of American Medical Association declared that epilepsy and imbecility had been relieved by attacks of influenza.

Magnolia Church has raised more than its first year's part of the 75 million pledge; members are being received at the regular services; congregations growing; and they will send Pastor R. H. Purser to the Southern Baptist Convention. The church and pastor were never more hopeful.

Dr. William Cleaver Wilkinson, professor of poetry and criticism at the University of Chicago, since 1892, died in Chicago on Sunday, April 25, aged eighty-seven. After pastorates in New Haven, Conn., and Cincinnati, Ohio, Dr. Wilkinson became professor of homiletics and pastoral theology at the Rochester Theological Seminary, resigning in 1881. He was the author of numerous books.

Pastor Harvey Gray makes an appeal in the Record for help to be sent to rebuild the church at Ingomar. It ought to find an instant response in the hearts of our people. Send to Jno. F. Guyton, Ingomar, Miss. They had just begun to grade the Sunday School, had organized a B. Y. P. U. and had voted to put on the local expense budget and put the Baptist Record in every home.

The Sunday School and B. Y. P. U. Convention of Mt. Pisgah Association will be held at Hope church, seven miles west of Philadelphia, May 29-30. The subjects for discussion are appropriate and the speakers are excellent, including F. M. and R. L. Breland, J. L. Hughes, E. C. Hendricks, W. R. Moore, D. B. Cannon, H. Y. Graham, F. M. Mann, I. A. Halley, J. L. Cummins, W. N. McLe-more, W. L. Grafton and Misses Ella Collins and Ora Lewis.

A man who was baptized in order to be saved, is not saved, and further more he is not baptized. On the other hand a man who knows that it is the duty of a Christian to be baptized (we mean baptized not sprinkled) and then refuses to be baptized, gives good evidence of not being a Christian.

The annual Banquet of the friends and former students of the Southern Seminary will be held in Washington, six o'clock Friday evening, in the Crystal Room of the New Ebbitt Hotel, preceded by a social hour. Speakers are L. G. Broughton, J. R. Hobbs, C. W. Daniel, W. F. Yarborough and E. Y. Mullins. The capacity of the room is limited and it is necessary for those wishing to attend to send their names to Rev. Jno E. Briggs, 623 F. St. S. W., Washington, D. C.

A SYMPHONY ORCHESTRA. (Mrs. Tessa W. Roddey.)

Air soft with sunshine,
Fair, fresh and clear,
Many notes of bird songs
Pulsing to my ear.

High note of field lark,
From across the way,
Clear note of cat-bird,
From a cedar tree.

Soft note of House-wren
Sounding from the eaves
Chirper chirp of sparrows
From among the leaves.

Joree, Kildee,
Meadow Lark, and wren,
Bobolink and Blue Jay,
Blithe and pure and plain.

Melody, Melody,
Throbbing all around,
"I never heard so many birds
In one small town."

Archly smiled my neighbor
Eyes aglow with fun
"That is not so many birds
That is just one.
That is our mocking bird
In our cedar tree."

Then I saw the bright thing,
All athrill with glee,
Filling all the spring air
With his melody.

Sweeter than the Oriole,
Richer than the Thrush,
Deeper than the Bobolink—
Make Caruso blush!

O you matchless mocking bird
In the cedar tree!
You are just a concert,
You're a club of glee.

You're the soul of spring time,
Blithe and fresh and free,
You are all the Singing birds
In a symphony.

A. J. Linton, pastor of Goss, Cedar Grove, Aven and Holly Springs in Marion county, goes to the convention in Washington at the expense of his churches.

Pastor Theo. Whitfield reports 70 added to the First Baptist church, McComb, and one more day's work yet to be done. Rev. T. L. Holcomb is doing the work of preaching excellently.

The following reaches us from Hattiesburg: At the chapel hour at the Woman's College 250 diplomas were awarded to young ladies who had studied from one to five books in the mission study course. The Department of Christian Work has been from the first, under the charge of Mrs. J. L. Johnson, who is considered one of the greatest Christian forces in the college. These mission study classes are a part of the work of the Young Women's Association, of which Miss Myrtle Hunt is president, and Miss Elsie Halfacre, is secretary.

Dr. W. F. Yarborough reports fifty-five additions to the church in his two months pastorate. He held special meetings, preaching for twelve days.

Inquiry has come to this office as to a preacher named Elwin, perhaps 70 years of age who represents himself as an "agent of the Board." We do not know him.

The Foreign Mission Board has received over two and a half times as much up to this date as was received at the same time last year. Thanks to the campaign.

Pastor W. F. Yarborough received 23 into the First church, Hattiesburg, the first two Sundays he was there and he is now by invitation of the church holding the revival meeting.

More teaching of the negroes will result in less lynching. More bridling of the natural man will make fewer haters for the gallows. To put the right thing in a man's head will often save his neck.

The word and Way lays down three, simple principles which it considers a basis of Christian union: First, only those who have been regenerated—who have personally and for themselves repented of their sins and exercised a personal faith in Jesus should be baptized; Second, baptism, and not sprinkling or pouring, the mode; and, third, democratic form of church government with no gradation in the ministry.

Cement is necessary in the building of a brick house or the bricks would not long hold together. Even so agreement in the understanding and practicing the word of God is necessary to build a church. It is impossible to have a church without a creed, whether it is written on paper or on stone or in men's hearts. This will hold them together and keep the whole organization from crumbling and collapsing.

Ebenezer church in Jeff Davis County Association will observe her hundredth anniversary next Sunday, May 9th. Special program for an all day meeting has been prepared. We ask for special prayer for the day's meeting and invite all to come.

The meeting at Forest in which Pastor Owen Williams was assisted by Evangelist Reese of the Home Board, resulted in ---- being added to the church. The house, well as it is, will hardly hold the people at the regular services.

The English House of Commons in serio comic mood brought up the question as to whether they should not pass resolutions favoring the aspirations of the Philipinos for self determination and independence, in as much as the United States senate had passed a resolution of sympathy with a faction in Ireland seeking independence. There's a Roland for your Oliver. The United States Senate has sought out ways of making itself ridiculous.

Pastor E. Floyd Olive began his work at Pascagoula March first, coming from Central church, Florence, Ala. Since then he has baptized seven and received six by letter. The church is greatly rejoiced and hopeful, and will send the pastor to the convention in Washington. We welcome brother Olive to Mississippi and wish for him a great harvest in this important and difficult field. The pastor's Union of Florence, Sheffield and Tusculumbia send a letter highly commending him.

THE HOSPITAL AND ITS WORK.

March was my first month with the hospital. It is all new to me. I am feeling my way along trying to get my bearings. The more I see of it the better I like it. This kind of work has always appealed to me but it never occurred to me that I would ever be superintendent of a hospital. When I was asked to take it it did not occur to me that I could do it. But after thinking over it it became attractive. I trust the Lord leads.

During the month we have had 87 patients. A large number of these were charity. Many of them were as low as they could live but have been nursed back again.

We have a fine class of helpers. Our Superintendent of Nurses is a fine superintendent and has her part of the work well in hand. She is seconded by a body of as fine young lady student nurses as will be found anywhere in any institution of any kind. Our matron is a most excellent woman with a good business head on her. The stenographer and book keeper is a very efficient and capable young businesswoman. Our colored help is mighty good. We have a god-aid Auntie ("Aunt Mat") who is a rare character. A more faithful Christian woman does not live. She has been with the hospital almost all the life of the institution and loves it like it were her own. Every body about the hospital loves "Aunt Mat" for her goodness and her faithfulness. We have two splendid boys. One of them has been with the hospital eight years. The other colored help is mighty good.

We are trying to make the hospital a large Christian home where we may nurse back to health those who suffer and are sick. We crave the prayers of all our people. Let every one pray as he or she may think of us that God may use us largely in this work. Unless we make it a religious work we will fall very much short of what we ought to be and of what the people have a right to expect of us. Pray for us.

M. R. THORNTON.

COME TO INGOMAR AND HELP US.

This is written with a prayer that you, who read may feel as Paul felt when there stood a man of Macedonia before him in the vision which he had at Troas. You have read of the havoc wrought by the cyclone at Ingomar, but the half has not been told. One can not imagine the feeling that come over one's heart as he looks out over the ruins of that little town. Those who are near enough to go and see the ruins, have gone and have opened the "bowels of compassion" to the needs of those dear people. Eternity alone can reward the generosity of the people of New Albany, Ecru and others. Heaven's richest blessings be on them now.

The pastor is writing this, however, to appeal to the brethren not for the need of the people of Ingomar—great as that is;—but to appeal to you for the need of the Lord's house there. The Baptist church is torn into splinters and there is not a public building available for use in worshiping. The school is so torn up that we can not use it and the Methodist church building, though still upright, will have to be torn down and rebuilt. Hence our place of worship will be under the canopy of God's beautiful sky until a house can be rebuilt. There comes to mind the statement of David to the prophet Nathan, "Lo, I dwell in an house of cedars, but the ark of the covenant of the Lord remaineth under curtains." And may the writer as Nathan did, bid you who read this, "Do all that is in thine heart; for God is with thee." Will you not contribute out of your hearts to this needy cause? I know you will. If the house of the Lord were the only one destroyed in that storm, it would not be necessary to appeal to you for contribution; but there were so many of the homes of the members destroyed, their household goods, chickens, horses, cows and in fact, just about everything. Therefore, we rebuild the Lord's house and will do through the liberality

and sacrificial giving of others. The pastor, being a student in college whose wife along with him is a student also, has very little to give; but such as he has he gives unto them, his time, his heart and his all in service as a pastor. I know my brethren will rally to our support and send liberal contributions to Bro. Jno. F. Guyton, Ingomar Miss.

"Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive." "The liberal soul shall be made fat." "Give and it shall be given unto you." "Every man according as he purposeth in his heart, so let him give; not grudgingly or of necessity: for God loveth a cheerful giver." "For the administration of this service not only supplieth the want of the saints, but is abundant by many thanksgivings unto God; while by the experiment of this ministration they glorify God for your professed subjection unto the gospel of Christ, and for your liberal distribution unto them; and by their prayer for you which long after you for the exceeding grace of God in you."

Your Brother in the Lord,

HARVEY GRAY.

THE BAPTIST RECORD.

Advice is very plentiful. It is often given for the asking, and often given without asking. Sometimes it is worth nothing and sometimes worse than nothing. Often it is given when it is not needed or appreciated. I remember an old darkey who used to sit on the crossfence between my father's farm and his and tell my father how to make corn. I also remember that he always had to buy corn every year and my father never failed to have corn to sell him. But in view of the fact that I am a stockholder in the subject of this article I venture to ask a few questions and give a few conclusions for consideration.

In order to be a doing people we must be an interested people, in order to be an interested people we must be a knowing people. There are many ways to acquire knowledge but as the Baptist Record is the official publication of the Mississippi Baptists, I regard it as one of the best agencies for the distribution of information and the acquiring of inspiration that we have today. At present it means much to some; to others it means little; to others it means nothing. The press was very much used and depended upon in going over the top in our 75 million campaign. It is very much needed in our "Keeping fit" in the 5 year program as laid out in the campaign.

We are enjoined not to be slothful in business. I am sure that the ones who have been running our denominational papers realize there is a business side to it. There are good better and best methods of doing the Lord's business as well as any other business. We fail, or do not have the greatest success often, because we try to do the right thing in the wrong way. There never was a time when organization and cooperation were emphasized and needed more than now. It is seen on every hand.

Would it pay to have a business manager whose duty it would be to look after the circulation of the Baptist Record, and the stimulation of interest in the reading of it? Would it pay to have a state, county and church organization to emphasize the reading of the Baptist Record, tracts, and other good literature?

Would it pay any church from a financial and religious standpoint to have the Baptist Record put in the church budget, one for each family? Would it not be of great assistance to any pastor to have every member a reader of the Baptist Record?

Business people realize it pays to advertise their business. Will not the church declare a large dividend on the investment in Christian advertising? Would it pay to give every preacher and ministerial student in Mississippi the Baptist Record free?

For the glory of God and the advancement of His Kingdom.

J. A. MAXWELL.

THE SUNDAY SCHOOL TEACHER'S NEXT STEP

(Eldridge B. Hatcher)

PART II.

Sunday School teacher, before you can teach your lesson, you must study it. Hosts of teachers are trying to learn how to teach, without having first learned how to study.

Here we are touching up the colossal need in our Sunday Schools today. The average Sunday School teacher is breaking down at the point of Bible study, that is, of the weekly digging into the lesson text with pickax and spade. He is failing to build on the broad foundation which our Sunday School Board has laid for him through its printed literature, institutes, lectures, etc. Little Johnnie, in explaining to his mother why he had not studied his geography lesson, said that his pa had said that the map of the world was changing every day, and so he was waiting till things got settled; and verily, many teachers seem to be postponing their earnest Bible study until some fairer day in the uncertain future.

One trouble is that so many teachers think they must discuss certain truths, or topics found in the lesson, rather than the actual Bible text of the lesson. They forget that if they will unfold to the class the Bible verse and will discuss the Bible passage as a whole, they will not need to spend much time pointing to the truths of the lesson. These truths will speak for themselves.

We recently dropped into a Sunday school class whose teacher was singularly bright and intelligent. The lesson was one of the thrilling incidents in Acts. It was a crowded drama with the Apostle Peter holding the center of the stage, and it was vitally linked with the history of the beginnings of Christianity. What an opportunity it was for that teacher to have pulled open the doors and led those men through those remarkable scenes of the lesson, in which angels and Apostles and laymen and maidens were playing their part, and with God interposing in every act and with the side doors of the incident opening into many parts of the Old and New Testaments.

And yet, with that alluring ocean of Bible lore throbbing under the surface of that lesson, that teacher, and we speak in no unkind sense, whatever, that teacher went tipping along from verse to verse, using each verse as a little text for a two minute sermon, and his remarks were not even about the verse—then it would not have been so bad—but his remarks were about some topic, or truth suggested by the verse, and he went ahead moralizing on that topic. And all the time my soul was crying out, "Oh, why are you not using every second of these priceless moments in exploring that Bible incident. Those verses are not a procession of loose bricks for you to stand upon for delivering your own opinions, but those verses are component parts of a wonderful structure. They are blood relations of each other, knit together like the eye and hand in a living organism."

A few Sundays thereafter we attended one of the large men's classes of the state and the teacher, a graceful and effective speaker, spent his time talking about certain truths which he picked up from the surface of the lesson, and giving his opinion about this and that duty in Christian living, and I could not help saying to myself, "Teacher you talk well about these matters and it would be alright if you were not supposed to be unfolding to these men a certain portion of God's wondrous word. You have scarcely mentioned that Bible text of the lesson, those verses which are glowing with heavenly light and which represent God at work in marvelous fashion. Why do you not hold them up so that your scholars may look upon them. That is why you are put there on that platform. Open up the meaning of those verses and these men will feed their souls, each man appropriating that which fits his case. You may make an occasional brief application of a truth, but, O man, exalt that Bible! Stand as a great show-

man and throw open the doors and let your men look in upon the scripture exhibits that you have in your Bible passage.

Send them away talking, not about your fine remarks but about the wonders and beauties which you have shown them in the Bible. Why did you not come to this class this morning so full of that Bible text that you could talk of nothing else. Your opinions can not feed these men's hungry souls, nor inspire their lives, but there is a dynamic force in those verses that will electrify your class if you will only give them a chance. Try it and watch the new light in their eye.

Thus my mind ran along as he talked, and I thought of what he and they were missing.

Take for example the lesson on March 21st. One teacher will say "Here is a lesson on 'Worship in Heaven.' Therefore I must discuss before my class the subject of worship, illustrating and enforcing it as best I can," and this he proceeds to do without any particular or repeated references to the Bible passage in Revelation which is the text of the lesson.

But another teacher—he of the right sort—will say, "Here in these verses, is a picture of worship in Heaven. O, let me try to pull aside the curtain and remove obstacles so that my class may see in these verses the picture as John drew it, that they may see the angels, the redeemed ones and the other heavenly hosts as they pour out their worship unto the Savior on the throne. Let me not stop, except very rarely, to draw lesson on worship, and apply it to the scholars, but let me show and explain the picture so that my scholars will catch its inspiration, yea, so that they will also gain a new love for the Bible, a new idea as to the beauty and wonder of the Book and a new gratitude to its divine author."

Every Sunday, teacher, give your class the verses. Set the Bible text blazing before them. How fine it would be if the verses could be written in glowing letters on the wall, or on a large blackboard, so that the eyes of your scholars could be fastened upon them as you point to them and unfold their meaning.

But never forget that if you are to lead your scholars through the depths and breath and length of that Bible lesson then you must first make the tour yourself during the previous week, and it is right there that our teachers, as a rule, are failing. They yield to the temptation merely to familiarize themselves with the lesson story sufficiently to talk it out, or talk it out, on Sunday, without once having gone down into the depths of that Bible text to explore it for themselves. One nugget, unearthed by your spade, teacher, will be worth a dozen picked from the lesson papers. You probably consider this a wild statement, but try it and see.

In other words the Sunday School Board through its fine workers leads the teacher up to the threshold of such Bible study and tells him how it is to be done, and urges him to the doing of it, but the teachers, as a rule, are not taking this next step of Bible study, and right at this point the superintendent and pastor must seize the task of stimulating and guiding their teachers, not merely in their teaching of the lesson, but also in their study of it. The entire Sunday school work lags at that point today.

Enormous progress has been made in Sunday School efficiency in all departments, and this progress is one of the marvels of the past two decades of Southern Baptist history. The teaching of today is of a vastly higher order than ever before and the credit for it all belongs chiefly to the Sunday School Board. Our teachers are giving far more attention to their work of teaching the lesson than to their work of studying the lesson, forgetting that poor students make poor teachers.

Our Sunday School teachers have made remarkable progress in the matter of discussing topics before their classes. They can establish a point of contact between a subject familiar to the scholar and the particular subject of the lesson. They can illustrate and enforce that

topic, but they make the mistake of thinking too much of the lesson topic and not enough of the work of unfolding the Bible verses of the lesson in such a way that their unity, their beauty and their rich truths shall shine, yea blaze, before the class without the teacher having to pick out the truths.

Not that the teacher must never point out a truth, nor make an application, nor drive home a message, but that the supreme emphasis, of those fleeting thirty minutes, must be placed upon the Bible text in a way that will enable that passage to speak forth its own message.

Teacher, begin your new career today. Grapple now your next Sunday's lesson, not your lesson paper; leave that until later. But grapple the text of the lesson and read it, and read it, and read it, and study it and study it so that by next Sunday your mind will be saturated—not with things you have been reading about the lesson—but saturated with the Bible text and its wondrous disclosures and so that your soul will be so aglow over its discoveries that you will spring to your class on Sunday eager to start the wheels of divine moving pictures.

Some suggestions regarding a method of Bible study will come in my next article.

A SUGGESTION.

O. D. MUSE.

Wonder if some one will take this suggestion?

Protracted meetings in country and small towns are coming on, the period of general revival. Our leaders are planning and praying for a most vigorous and successful revival season. They are offering to furnish literature for every pastor and evangelist for every meeting in the state. This is good. It will be great. I have wished for several years a thing like this would be done. Many full tracts are read. Many are thrown away. Many are kept. Many never read.

I have a suggestion I want to make. I want to make it for the glory of Jesus.

This is a great day we are in. It is a day of incomparable opportunities, especially for Baptists. The Baptist message will be heard in preference to all others now as never before. But this is a dangerous day for Baptists. It is not the day of persecution. Baptists thrive in that day. Persecution is Baptist tonic.

In the life and writings of Dr. L. C. Buerle-son is found the following note:

The famed and venerable Dr. A., in an address to his class in a certain theological seminary said: "young brethren, one question which you will have to meet, is the controversy on Baptism. The Baptists are very numerous all over the world, and you will have to meet them in argument at every point. I forewarn you they can never be killed by persecution, this was tried all over Europe for 1800 years and also in New England States. The fires of Smithfield and elsewhere were kindled in vain. The exile of Roger William and the whipping of Holmes were bright eras in Baptist History. Their church has risen from the ashes of persecution like a Phoenix more beautiful and powerful. It will be equally useless to meet with them in public debate, for controversy is the element in which they flourish. Their pastors with nothing but old Bunyans' Jerusalem, Blade, are more than a match for doctors of divinity. On matters of doctrine, they have the authority of God's word, and you might as well try to crumble pikes peak to pieces with pebbles as try to convince them to the contrary. The truth is there is but one way to kill Baptists and that is to hug them to death. I mean kill them with kindness. Call them 'dear Brethren.' Invite them to your communion table, urge them to unite with you as brethren and leave off the discussions of doctrinal questions. This is the most effective and the only way to kill Baptist."

Well that teacher knows Baptist psychology. And all protestantism is coming and has come to his plan. And that makes it dangerous for

Baptists. Now we all see they are not going to let us alone. Southern conferences, and state conferences are not enough. By the time you read this there shall have been held ten county conferences of the Interchurch World Movement in our own state. A lady from New York will have spoken in a Baptists college in Mississippi.

Now there is but one way to withstand them. Teach our people. "And having done all to stand."

Let me suggest, yes let me beg that every pastor, evangelist and worker this summer get a good supply of cheap but sound books on doctrine, and in every community sell them.

Two good books to get first: "What Baptists believe and why they believe it," by Dr. J. G. Bow, order them—get them for \$5 per hundred. I sold one thousand of them in my meetings two years ago.

Second, "Why A Baptist" by J. B. Moody. This is the greatest thing since J. R. Graves. I sold 400 of them last year, and did not get them until my meetings were half gone. It will cost you \$7 per hundred.

This summer I am going to sell both of these and Dr. Gambrells, "Baptists and their business." Everywhere a meeting is held sow the community down with these and then sow Mississippi, too solid with Baptist Doctrine. "And having done all to stand."

I wish our Sunday school Board would get out several tracts dealing directly with the Union movement.

Clinton, Miss.

My Dear Sister:—I have just finished "Mary Slessar of Calabar" and it's simply fine. She was surely a remarkable woman. I feel ashamed now ever to complain again about anything. It's a large book and takes time to read it but it's surely worth while. I have also finished the "Life of Matthew T. Yates." I have had these two books for a long time and have sketched them using illustrations from them, but I have spent the past six weeks studying them. Before I had always considered "Judson and Wife" and "Livingston" our greatest missionaries, but since studying "Yates' Life, I must confess that I think he was head and shoulders in every way ahead of the others. He surely had conviction that "China" was to be a part of the Kingdom of Heaven." He did his best, laid solid foundations and was content to be patient while waiting for results. You remember when Brother R. T. Bryan asked the "Chinese teachers" who was the best Speaker of Chinese among the missionaries in Shanghai, he replied: "Dr Yates." Mr. Bryant said: "Yes but he has been dead six years." "Chinese teacher replied "Yes, I know, but he is still the best speaker of Chinese." Yates laid his foundations deep and broad in everything. On September 6, 1856 he wrote the pastors of the South, "This much I know; all your efforts will be of little value unless you can instruct the pastors of churches. The pastors are not interested themselves, and consequently they do not interest others. I tell you my brother, unless you can rouse the ministry to a sense of their duty to a lost world, the millions of heathen now living are lost." These words were spoken by this man of God sixty four years ago. And yet how true they are today.

I am sure you will think I am full of "Yates." Indeed, I am. I want seals, please for these two books and one for "The Call of the South" by Masters. This gives me all my seals, and so the Official Gold Seal.

How I wish you could have seen my graduating class Sunday before last. They surely looked good—22 of them. We had present last Monday counting the pastor 36. So you see we are improving.

Mrs. J. P. Harrington,
Crystal Spring.

Pastor J. E. Barnett was assisted in a meeting at Wiggins by Dr. W. A. Hewitt of Jackson. There were twelve additions.

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EDITORIAL.

SPECIAL DAYS.

In some of our Southern Baptist Exchanges there is discussion of the question of the special days which the churches are accustomed to observe in the Sunday schools and in the women's societies, often with a question mark as to the need or propriety of them since the adoption of the 75 million program. It seems to us that the opposition comes from an entire misconception as to their purpose or to some abuse of the days which is necessary.

The purpose of these days has always been primarily educational. They take in turn the various departments of our denominational work and bring them and their interests interestingly and forcefully to the attention of the people. They began possibly in the days when temperance agitation was very necessary, with "temperance lessons," and it is by no means certain that we have passed the need of those days. It is very certain that we have not reached the day when our people do not need frequent instruction about our missionary, educational and benevolent work. We commonly have a day early in the year in which Home and Foreign Missions come in for special study and emphasis. Later we have a day for schools and colleges, or education day; again a day for Hospitals and orphanages and old preachers and then a day in the autumn for State missions. Special literature is prepared for these occasions, and efforts are made to familiarize the people with all these institutions and their methods of work. How any serious objection can be raised against this plan is difficult to see.

But somebody says, What about the Collections? There are several things to be said on that subject. One is that these days ought not to be primarily for the purpose of getting money. In some cases it is even possible that no collection ought to be taken. But that would be a rare situation. In no occasion ought money to be pulled out of people violently. And the special days are not peculiar in that matter. The giving of money ought to be the natural and spontaneous and inevitable result of proper instruction and preaching. There is no taxation or assessment in the Kingdom of God. There is no service acceptable to him that is the result of outward constraint. It must be the outflowing from an inward impulse. No fruit should be pulled until it is ripe. It takes all the taste and sweetness out of it.

The special days provide the sunshine and the showers which make the fruit. They furnish the fertilizer which feeds the roots, which make all the fruit possible. They are not alone in this purpose, but they are a part of it, and ought to be wisely and vigorously used. The preacher cannot do all the instructing and ought not if he could. The Sunday School teachers and other folks in the church including the Women's

Missionary Society ought to do part of it; and they will. Most people learn more when they are set to teach others than at any other time. It is then that it strikes in. Somehow we believe the Lord himself doesn't undertake to run the world without those "four living creatures" and those "twenty-four elders," and certainly preachers can multiply himself with a few living creatures and a few elders around him. Let's give these capable people some share and some responsibility in the teaching; and if it takes special days to do it, then let's have the special days. Teach, Teach, Teach the people. They don't know half as much as they ought to; and many of them don't know as much as you think they do.

But won't we get our 75 Million program "balled up"? Some people are mightily afraid of getting their system and their finance balled up. There is very little danger of clogging the financial channel, except with drift wood. The greatest need is to keep things moving. To be sure there may be some people or even some churches when a special offering would be impracticable or undesirable. Then let it alone, but don't fail to use the special day to enlighten the people.

It may be on the other hand that some churches are afraid of enlightening the people for fear a collection might break out. It is always wrong to lock the door against the possibility of a collection. Let it come if it has to. There are in many churches some people who have not given enough, and in some churches those who have not given anything. It would be wrong to these people if an opportunity were not given to make good. Teaching and preaching ought always to result in doing. There would be no use for them if they did not. We have had a good deal of talk about abbreviating or mutilating the commission by leaving out the "teaching" part of it. But these same people who protest the mutilation have sometimes been guilty of what they condemn, for the commission does not stop with the command to teach but says: "Teaching them TO DO." There is no room in the commission program for merely filling peoples heads with the lumber of knowledge, it is knowledge with the purpose of putting the commands of the Lord into practice. The 75 million program does not measure the ability of our Baptist people. Far from it. Neither does it measure the need of the world for our ministry. If any man said that if we would promise something on the 75 million campaign we would thereby absolve ourselves from any further obligation to a lost and needy world, he spoke without authority from the Book. Nobody is going to be forced to give. That is not the Lord's way of working. But nobody is going to be stopped from giving for that would do violence to the whole plan of God's work.

HOW TO BEHAVE AWAY FROM HOME.

*The test of character is how one behaves when all outward restraints are removed and what is in a man has a first class opportunity to express itself. Some have said that whiskey does not make a fool of a man, it just lets the fool that is in him come out or come to the surface. Alcohol is a poison which makes a man blind or dead more or less completely to the things and facts around him; and so the restraint which they exercise on a normal man is removed.

But there are other ways of removing the restraints. A familiar one is getting away from home and the people who know one and ordinarily influence him. Then a man is liable to act naturally, that is in accordance with his real nature. This is a test under which many people prove their sinful desire or low character. How many people do things away from home, away from people who know them, that they dare not do in the environment of home life. It didn't make them bad; it just gave the bad an opportunity to come out.

Does the Bible have anything to say about

this matter? Let us read 2 Corinthians 5-9. "Wherefore also we make it our aim whether at home or absent to be well pleasing unto him." It didn't make any difference with Paul whether he was at home or away from home so far as his conduct was concerned. His aim was to live so as to please the Lord. The Lord was very real to him, the pole of his life and love and labor. That which determined everything for him was whether it met with the approval of his Lord. And he knew that if he was not visible now, if he did not intervene in each act of ours immediately upon its performance, to show his approval or disapproval, it would be only a question of time when he would, for the next verse says, "For we must all be made manifest before the judgement seat of Christ, that each may receive the things done in the body, according to what he hath done, whether it be good or bad." There is no more chance of getting away from it, or getting by with it, than there is in getting away from ourselves, for it becomes ourselves, is registered indelibly in us.

But getting back to the question of being away from home. Paul speaks of our present position as being away from home. He regards our present condition as that of being out on a camping trip. It is a temporary experience. We are away from home, living in a tent. He says, "For we know that if the earthly house of our tent be pulled down, we have a building from God, a house not made with hands eternal in the heavens. We are willing to be absent from the body and to be at home with the Lord." Then follows the avowed purpose that even though away from our home with the Lord, he will not do anything that would discredit him, but he will be well pleasing to him. We are being tested in our conduct and character today. Would you be willing to do anything here that you would be ashamed to do in heaven? Are you willing to come short of the standard of conduct which you know would meet the requirements of heaven? Does some one say this is putting the aim too high and exalting the standard to an impossible requirement? But were we not taught to pray "thy will be done in earth as it is in heaven"? Does this mean that we wish it done that way in other people but we draw the line at ourselves? Nay, shall we not rather begin at ourselves and say with Paul, we make it our aim whether at home or absent to be well pleasing unto him."

CHRISTIAN MULTIPLICATION TABLE.

Perhaps in every epistle of his Paul prays for or pronounces grace upon those to whom he is writing, and that at the opening of the letter. Peter in his two epistles utters the prayer "grace be multiplied." Paul also once uses the same expression in 2 Cor. 4:15 where he says, "For all things are for your sakes that the grace being multiplied through the many." There is always the danger, and the habit too frequent, of passing over a familiar expression of this kind as common place and attaching no special meaning to it. Why not stop and ask: How can grace be multiplied?

This can be answered from the scriptures in three ways. First as to its source. Second as to its avenues. Third as to its expression. Peter indicates the source of it when he says: Grace to you and peace be multiplied in the knowledge of God and of Jesus our Lord." Some one says, "Of course grace comes from God." But that is only part of the truth. Grace does not come from God upon all alike. His grace is toward all and upon all, but experience, observation and the Bible all teach us that it is not equally upon all. This passage in Second Peter tells us that it is multiplied "through the knowledge of God and of Jesus our Lord." It is dependent upon and proportioned to our knowing God as he is revealed to us in Jesus Christ. The saving grace of God comes in no other way. "Some have not the knowledge of God" and grace as we commonly understand it comes not to them. God must be made known to men by being revealed in Christ, and Christ must be declared to them by being

preached, and he must be made known to them by revelation of the Holy Spirit.

But we are talking not only of grace, but of grace multiplied. It is not sufficient that God be known in Christ. If grace is to be made to abound toward us, there must be a fuller knowledge of God in Christ. And that is what the word literally means in the passage in Second Peter above referred to: "Multiplied in the full knowledge of God." This is a compound word for knowledge indicating an increasing or growing knowledge of Christ as the source of the multiplying grace. Likewise Paul says (Eph. 1: 7-8): "According to the riches of his grace, which he made to abound toward us in all wisdom and prudence, making known to us the mystery of his will."

If grace is to be multiplied then knowledge is to be increased. The two are inseparable. Grace can't abound when ignorance continues to abound. Peter in his second epistle earnestly exhorts that we "grow in the grace and knowledge of our Lord Jesus Christ." If we do not grow in knowledge we do not grow in grace. It is not said simply that grace came by Jesus Christ, but grace and truth came by Jesus Christ. The two must and will go together.

But some one says the knowledge that is here spoken of is the knowledge of God or of the Lord Jesus. True; but all knowledge, except the knowledge of evil is the knowledge of God. The best place to find it is in the Bible, but not the only place. "The heavens declare the glory of God." "The whole earth is full of his glory." "The voice of thy thunder was in the heavens." "He maketh the winds his messengers." He causeth the vapours to ascend from the ends of the earth; he maketh lightning for the rain; he brineth the wind out of his treasure. The heavens and the earth are storehouses of knowledge of God, and all history, properly interpreted is His story. Let us not neglect any avenue of knowledge as a highway along which grace may travel and be multiplied.

The means employed for making grace to be multiplied are two kinds, the teaching of others and the experiences of our own. Paul speaks in the fourth chapter of Second Corinthians above referred to of the extreme vicissitudes in his own experience. What we call ups and downs, and these he accepts and endures, yea even glories in as the means of manifesting and multiplying the grace of Christ. "We are pressed on every side, yet not straitened; perplexed yet not unto despair; pursued, yet not forsaken; smitten down yet not destroyed; always bearing about in the body the dying of Jesus, that the life also of Jesus may be manifested in our body. For we who live are always delivered unto death for Jesus' sake, that the life also of Jesus may be manifested in our mortal flesh." Every experience of ours ought to bring into exercise new issues of the grace of God, for he honors every demand on his grace and promises that it shall be sufficient.

The third thing which we had in mind to speak of was as to how this grace is multiplied in us in its practical expression. Physicists tell us that there are seven primary colors, out of which all colors are made; that these primary colors are all found in the sunlight. The sunlight is perfect and embraces in itself all the elemental colors; when the sunlight is passed through a prism it is broken up into these seven colors which are thrown on the screen. This is what happens to the sunlight as it passes through the vapor and reappears on the background of a cloud as the beautiful rainbow. Even so the abundance of the grace of God passing through human experience comes out into manifestation in manifold and glorious exhibition of character and service. The elements that go into the making of excellent character are many and their blending is a delicate task. The forms of service are multitudinous, and they are all the products of the grace multiplied. For when Paul had spoken of his varied experiences, his many ups and downs, he adds, "For all things are for your sakes, that the grace being multiplied through the many may cause the thanksgiving to abound to the glory of God."

BIBLES FOR ORPHANS.

I am writing this little note of thanks to many good people over the state who responded to the call for money to buy Bibles for the orphan children.

I want to state that every child who can read has a good print Scofield Bible and in the main is making good use of it.

In behalf of the many children who are really enjoying reading these Bibles, I want to thank every one who had a part in making up the fund to pay for them.

Thanking you again and with best wishes, I am,

Very truly,

J. R. CARTER,
Superintendent.

The reaction from high ideals, patriotism and altruism which has come since the war, was natural if it is disappointing. We are familiar with reaction in religion, and it has always to be reckoned with, and effort has to be made to counteract it and overcome it. The profiteer has taken the place of the patriot, and peanut politician has superseded the sacrificial spirit shown by Americans during the war. In view of these well known tendencies it is exceedingly gratifying that the great wave of interest shown in our denominational work during the 75 Million Campaign has not been followed by any depression and reaction. The Lord who led us through is heading us now. The wisdom in which the program was conceived and executed is justified in the performance which has followed. The money is coming in all right, and all the work is going on gloriously. Mississippi fully met her first year's promise; there were never so many revival meetings at this season and the reports are glorious. There were never so many young men and young women offering themselves for Christian work and the spirit of our people is jubilant and triumphant.

In a meeting of the Executive Committee of the Southern Baptist Convention a resolution was passed calling upon all Southern Baptist people conventions, boards, institutions and interests to maintain and faithfully observe the programs and budgets of the 75 Million Campaign as set forth in the literature and announcements of the campaign before the pledges were taken. And the funny part about it is that this resolution was introduced by Dr. Livingston Johnson, who was chairman of the special committee in this same meeting which recommended the taking of two million dollars out of money given to one purpose to appropriate it to another. The world is round and funny.

President Woodrow Wilson, after expressing his regret that he could not personally greet the Southern Baptist Convention in its coming session in Washington from May 12-17, writes the following to Dr. Henry Allen Tupper, pastor of the First Baptist church, through his secretary, Mr. Tumulty: "My Dear Mr. Tupper: The president takes this opportunity to send his best wishes to the members of the Southern Baptist Convention and to express the hope that the convention will be most successful."

Sunday, May 2nd, the Beulah Church in Mt. Pisgah Association, dedicated the new building. Pastor R. L. Breland led the prayer of ordination, a history of the church was read and the editor preached the sermon. The church was organized in 1870. Elder N. L. Clarke, Brothers Breland and White have been pastors. The present house is a credit to this fine community and the pastor and people are to be congratulated on the progress made.

The honor of having written the best essay on "Benefits of Enlistment in the Army" belongs among Mississippians, to Miss Bettie Bowen Eason, of DeSoto County. She was also awarded the third place among contestants all over the United States. A silver loving cup will be presented to her in Washington, May 5th, when she is the guest of the government.

The Western Recorder has this to say on the question of Southern Baptists having other theological schools:

"It is a fact that all of our theological schools have about all the students they can care for without additional buildings and instructors. Without additional facilities or another school we cannot hope for any material increase in the number of our theological students. That the demand for preachers and trained workers will continue to increase there is little doubt.

"It may be further said that the genius of our New Testament government is opposed to the idea of centralization. Righteous rivalry and Christian competition are to be coveted, both for our sake and Christ's sake. Several schools may be eventually helpful as conservators of the faith, the denomination would be at a great disadvantage in bringing it back to its moorings. As a rule (a pupil will follow his professor, right or wrong. It is therefore probably well that no denomination be forced to depend upon any one school for its teachers and preachers. However many we may have, we trust that each and every one of them may be missionary and evangelistic to the core and mutually excel in their contention for the faith once for all delivered to the saints.

Prof. Coleman, who has been one year at the head of the Department of English in Mississippi College, resigns to accept similar work at Furman University. We are sorry indeed to lose him for we have never seen a man do better work in so short a time, and he has had the good sense to identify himself with every phase of the church life and denominational work in the state. Our hearty congratulations to Furman.

Pastor J. R. Kyzar of Bardstown, Ky, one of our Mississippi exiles has had a great meeting in his church, assisted by C. O. Johnson of Louisville, music led by Miss Wroten of Alabama. Record breaking congregations, and 31 professions of faith, seven were men from 30 to 80 years of age, six heads of families, two grandfathers. Men worked for men. Forty-six joined the church about twenty having been received a short while before. The pastor's salary was increased forty per cent.

More than 1000 people were baptized as a result of the evangelistic campaign in Birmingham and vicinity. Great emphasis was placed on reading the Bible, 173,000 chapters being read during the meeting. Several churches went to full time preaching, many increased the pastor's salaries, and many subscriptions were taken to the State denominational paper. There is no better work being done anywhere than this evangelistic work of the Home Mission Board.

The liberal evangelist once told the people to join the church of their choice, not of God's choice. Now they have advanced to where they leave neither the man nor of any choice, but tell the people to get together in the church that is most convenient or that has the largest number of members in the community. The same argument would carry everybody into the biggest denomination or no church or what the negroes used to call "the big church."

After a sermon at Mt. Vernon Church, by Pastor B. A. McCullough on the Interchurch World Movement, the church passed strong resolutions putting the church on record as opposed to participation in it, forbidding the use of the church and pulpit in its behalf and declaring the movement a tendency to destroy the true Churches of Christ, and urging parents to inform themselves and their children of its dangers.

Brother Thornton informs us he is now ready to visit the churches throughout the state where the brethren wish it in the interest of the hospital. He will take no collections. He will also be available for supply work where a pastor is to be absent from his pulpit. Keep him busy, brethren.

Department of the Convention Board

J. BENJ. LAWRENCE, Cor. Sec'y.

MISSISSIPPI EVANGELISTIC CAMPAIGN. MEETINGS BEGINNING MAY 1.

Let us pray for these.

Deemer, Neshoba county, J. L. Hughes, pastor; pastor doing preaching, assisted by singer.
Sardis, Panola county, W. L. House, pastor; J. H. Wright, assisting.

RESULTS OF RECENT MEETINGS.

Let us thank God for these.

Artesia, Lowndes county, J. H. Newton, pastor; H. L. Martin, assisting. Professions of faith 1, received by letter 2.

Bekmont, Humphreys county, R. A. Eddleman, pastor; W. M. Battick, assisting. Received for baptism 5, by letter 15, total additions 20.

Hazlehurst, Copiah county, F. M. Purser, pastor; D. I. Purser, assisting. Professions of faith 24, received for baptism 24, by letter 18; total additions 42. Singing led by Robert Cooper.

Picayune, Pearl River county, R. A. Eddleman,

pastor; J. E. Byrd, assisting. Professions of faith 23, received for baptism 23, by letter 8, restored 2; total additions 33.

Marks, Quitman county, W. O. Blount, pastor; pastor doing preaching. Received for baptism 4, by letter 4, total additions 8.

Richton, Perry county, J. L. Low, pastor; H. Webb, pastor; Dr. William J. Mahoney, assisting. Professions of faith 32, received for baptism 30, by letter 19, restored 1; total additions 50.

Richton, Perry county, J. L. Low, pastor; H. R. Holcomb, assisting. Professions of faith 30, received for baptism 29, by letter 10; total additions 39.

Shaw, Bolivar county, I. P. Trotter, pastor; Zeno Wall, assisting. Professions of faith 2, received for baptism 1, by letter 6; total additions 7.

St. Bayou, Sharkey county, L. T. Grantham, pastor; R. A. Eddleman, assisting. Received for baptism 1, by letter 2; total additions 3.

A WORD ABOUT THE REPORT.

(W. M. Langford, Cor. Sec.)

The annual meeting of the Relief and Annuity Board of the Southern Baptist Convention, which took place Tuesday, April 20th, 1926, was perhaps the most largely attended and certainly the most enthusiastic meeting ever held by that body.

The report, after considering the work for both departments, in both a general and separate way, taking first the General Relief Department, showing what it is doing, and our immediate task in order to make it adequate to the demands which now confront it, and to those which arise as the years come and go, then takes up the Annuity Fund and goes on to say in substance, that our present Southern Baptist program for disabled and infirm preachers, as embodied in the Annuity Fund, presents possibilities altogether adequate to the solution of the future needs of the ministry and of others who give all their time to Christian work, that can be met in no other way. The benefits to be derived from this feature of our work can be easily added to, and adjusted to every one, who can ever have any claim on the denomination, arising out of the fact that all of his time was given to Christian work. There is a large group of laymen, such as teachers, in our denominational schools, secretaries and field workers, who in the judgment of the Board ought to be allowed the privileges and benefits of the Annuity Fund.

There is no end to the possibilities in benefits this department of our work. When we have made good in our first undertaking, it will be a simple and easy step to make the fund more attractive by providing additional benefits, for instance: to drop the old age annuity from sixty-eight to sixty-five, and to raise the maximum from \$500 to \$600, and even more, to base the annuity benefits somewhat upon the average earnings on the past years, to give the widows of deceased members of the fund, a bonus of from \$500 to \$1000. It is solely a question of growing and developing the funds.

Southern Baptists have the power to build this fund to any extent that will properly and adequately meet the needs of our preachers and workers when the day of retirement comes. In saying this, we do not forget the Relief Department of the work, which we regard as our biggest and most exacting task, for here the heaviest burden falls, and must so continue for years to come.

The report then goes on to make recommendations, that have to do not only with the growth of the fund, but with the enlargement of its beneficial features.

If the recommendations in the report are

adopted, and carried out, we shall in a few years find our Annuity Fund attaining such reserve and endowment, proportions, as to make it absolutely secure and substantial, no matter what burdens it may be called upon to assume. Not only that, but quite equal to the disability or old age needs of every one, whether minister or layman, who can ever have a claim on the denomination, by reason of the fact that he has given all of his time to the Lord's work in the service of the denomination.

The Southern Baptist Education Association in its session in Nashville passed a resolution recommending that our Schools and colleges in reply to the request of the Interchurch movement for information, "express appreciation of interest but courteously decline to supply it."

The trustees of Ft. Worth Seminary have told Dr. Scarborough that he must have a rest. They will have to give him an ocean voyage all by himself to stop him from work.

Five hundred people were added to the Baptist churches of Memphis in the recent evangelistic campaign.

Evangelist F. J. Harrell and Mr. and Mrs. Paul Montgomery have been in meetings in Ohio, West Virginia and Virginia for the past few months, reporting about 350 conversions and additions to the church. They are hoping to be in Mississippi a part of the summer and do their part in the South wide revival.

There will be an Alumni Banquet for former students and friends of the Southern Baptist Theological Seminary in Washington probably Thursday evening during the convention in the Crystal Room of the New Ebbitt Hotel. Distinguished speakers on program. All expecting to attend please send name to Dr. Jno. E. Briggs, 623, F. St., S. W., Washington, D. C., as capacity of room is limited to 325.

The efforts to side track the eighteenth amendment to the Federal Constitution have failed, six state supreme courts have refused consent to it as illegal.

Evangelist J. W. Hickerson recently held a meeting at Mexico, Mo., where 88 joined the church, the pastor's salary increased by \$250.00, money given him to attend Northern and Southern Conventions and two college girls volunteered for definite Christian service.

MISSISSIPPI WOMAN'S MISSIONARY UNION

President—Mrs. A. J. Aven. Vice Presidents—Madames A. K. Godbold, M. F. Doughty, C. Longest, E. K. Lide, Jas. W. Champlin and E. L. Bunyard. Other Members Central Committee—Madames A. H. Longino, F. B. Bridges, McDonald Watkins, Rhoda Enochs, L. M. Hobbs, Miss Nell V. Bullock, Mrs. C. M. Hall. Corresponding Secretary—Mrs. M. M. Lackey. Young Peoples' Leader and Recording Secretary—Miss Fannie Taylor. College Correspondent—Miss Mary Katiff, Raymond. Training School Trustee—Mrs. J. L. Johnston, Hattiesburg. Margaret Fund Trustee—Mrs. W. J. Davis, Jackson. Personal Service Leader—Mrs. J. P. Farrell, Jackson. Editor W. M. U. Page—Miss M. M. Lackey.

All funds should be sent to Dr. J. B. Lawrence, except the Literature Fund which should be sent to Miss M. M. Lackey.

"LIFT UP YOUR EYES"

President's Message Before the State W. M. U.

I stood in the full glow of the warm sunshine that flooded my western window. Immediately around me the dry brown grass and bare limbs of the trees gave no evidence of the hidden life which I was sure would soon be manifest under the genial influence of the spring sunshine. But lifting my eyes to the far distant skyline, I saw already indications of the miracle of spring. There was the swelling bud, the faint tracery of delicate green and mossy brown tones softening the outlines of those great trunks and branches that gleamed from under "bare purple boughs," such harmonious blending of nature's colors that I so well knew were the fore-tokenings of a fuller and more radiant life.

"Behold, I say unto you, lift up your eyes and look on the fields" "Lift up your eyes on highland behold who hath done these things by the greatness of His might for that He is strong in power." Not infrequently did Christ represent the great work of His kingdom and the moral reformation of the world, by lessons from nature but He bade His disciples, "lift up your eyes," it was not to look upon the material field of grain that spread around them, but with their spiritual eyes they might see the vast throngs from Syria and the surrounding country, who having heard that more than a prophet had come were now filling the highways, if perchance they too, might see and hear this man that spake as never man spake.

Years come and go irrespective of our choice or effort and we cannot hasten the seasons or months of harvest, but spiritual seasons are not like material ones beyond our agency, Christ therefore, would have us understand that the harvest time of His kingdom is a perpetual one, every time is the best time, and our obligation is to see the restless surge of humanity, the drama of hungering hearts moving and inquiring for God.

"The one preeminent feature that differentiates the activities of men, is clearness of vision, for it is through a true vision which the soul obtains of God and the method by which God couches that vision, that lies the secret of power and capacity for service.

The wonder and inspiration of human life is, that it culminates from time to time in great moments and great movements when if directed by the Holy Spirit, we go forward to distinctly new outlooks and new efforts. Such has been the experience of the past years and could we catch the spiritual vision of the great teacher we could clearly see that the one thing needful for the world today, is an honest application of the fundamental truths which have been in Christianity since the day the Master first spoke them among the hills and valleys of Judea.

A year ago I endeavored to bring you a message emphasizing the thought that we were standing before a great and effectual door of universal opportunity, a door open before us by Christ, which no man could shut. At that time God gave our Union a vision of enlargement, and our hearts yielded to His guidance, but those glimpses were but a glimpse of an earnest of the broader view of life, of those larger activities, so soon to crystallize into that wonderful campaign characterized as the

(Continued on page eight)

Annuities and Relief

The Minister Out of Service

A CONSECRATED BOND

This is a sacred obligation and should be so regarded.

When he accepted the call to Ministerial Service, he closed the doors of the ordinary ways of life to earn a competency.

RECOLLECTIONS OF LOVE

The pastor who was always near.

He led you to the Savior.

He was with you when your loved ones were called Home and his tears mingled with yours when they were laid to rest.

He is out of active service now, or may be soon, but his prayers will never cease for you.

He has a right to the best that is in us.

AN IMPELLING APPEAL

The pastors, who, by work and age, are retired.

Delay in making their necessities known.

Journey on to the end, trusting without murmuring, long suffering, waiting, waiting.

INCREASED ALLOWANCES

This is highly important and will be done as the Campaign pledges are promptly paid.

WM. LUNSFORD, Cor. Sec'y.
618 Slaughter Building

Dallas, Texas

MISSISSIPPI WOMAN'S MISSIONARY UNION.

(Continued from page six)

greatest six months in Baptist history. As a result of that venture of faith, that entrance through the open door we come together today with paeans of praise on our lips for God's wonderful outpouring of blessings.

We join the Great Assembly in saying: "Thanks be unto God, which giveth us the victory." And with the psalmist we chorus: "O, let us sing unto Jehovah, let us make a joyful noise unto the Rock of our salvation." Let us come before His presence with thanksgiving. "Jehovah hath done marvelous things whereof we are glad. Blessed be the name of Jehovah." Our hearts thrill with gratitude for the triumph of the 75 Million Campaign and we are profoundly stirred that we have been counted worthy vessels meet for the Master's use in this God-inspired, kingdom-building task. More clearly than ever our denomination glimpses its sublime objective as an organized force for the evangelization of the world. More clearly does this God-given victory open up new channels of opportunity and avenues of Christian activity. It is a new manifestation of the teachings of Jesus, and are we not stirred by these manifestations to a new hope and quickened to a new capacity of faith? But as is usual in facing a great opportunity we also face grave perils. We have accepted a five-year program and the ultimate victory will depend not so much upon the depth of our enthusiasm as upon the height of our aim. Christ's call is always the call to a larger life, not necessarily to larger fields of activity, but from small interests to universal interests. His calls are active, not passive. "Be thou faithful and I will give thee man's power, so fitted to thy growth that in God's kingdom building thou mayest use thy largest powers." When Christ directed his chosen few to lift up their eyes and look upon the fields, he was even then laying the foundation of that broader commission. "Go ye into all the world," and these challenging words so teeming with the sacrificial love of our Savior must be the keynote of the new day born out of our Campaign victory.

In his magnificent dealings with his followers, Christ uses the plan of gradual growth, so that no one is given a single spiritual experience of so great importance that he can rest at ease and say, "It is enough." If the ringing challenge of the Old Testament is "speak to the children of Israel that they go forward" we catch the inspiration of the new in those buoyant words: "I am come that they might have life, and that they might have it more abundantly." Had Moses stopped, satisfied with the vision of the angel of the Lord in the burning bush of Mount Horeb, he would not have been commissioned to emancipate a people destined to be used as a channel through which all the people through all ages should be blessed. When Saul, that bitter persecutor, was rushing on towards Damascus, aflame with hatred against the followers of the lowly Nazarene, a sudden flash of light out of Heaven, blinded and overwhelmed him, and then came a voice which both rebuked and instructed him. This vision and experience richer and deeper even than that which Moses had, turning a bitter enemy into a devoted follower of Christ, was not enough to satisfy the great soul of Paul. Had he rested here he could never have been the effective preacher nor the author of those matchless letters nor the zealous missionary of whose visions and revelations he could say it was not lawful to speak. God's great purpose for the world is every man's opportunity. He will that we should go from knowledge to deeper knowledge; from experience to richer experience, from vision to clear vision. Dr. Lyman Abbott observes that the success of any victory is the power to look beyond the immediate need and cost. In the resolve to use that power and endurance comes not only the strength for the task, but to Him who lifts his eyes in faith there comes the immediate glow and glory of cer-

tain triumph and the radiance of victory already shines upon his way. Eight hundred and fifty dollars is your worthy achievement of a great task, but there is something far greater than this, and that is when men and women constrained by the love of Christ dedicate themselves unreservedly to the work of bringing in Christ's kingdom on earth. To each of you who through love, loyalty and sacrificial service were co-laborers, together with God in making this day possible, let me commend you, at the same time warn you, "lest you enter into temptation," for after the strain and tense enthusiasm of every great campaign, there is apt to come a relaxation of interest, a period of inactivity, and a feeling of contentment and self-sufficiency. This thought I believe is worthy of emphasis throughout the coming year, that those plans which have been tested, shall not be discarded until better plans shall have been devised. It is an obvious truth that the value of any program is in practicability to standardize plans and purposes, getting all the people to work for the same thing and bringing the best methods into every phase of kingdom work. Throughout the campaign we stressed the value of preparation, information, intercession, enlistment and stewardship. These are fundamental principles in the ethics of Christianity and I know no better way to meet the responsibilities and opportunities that the campaign aftermath brings than to give thoughtful, patient, sympathetic and continued consideration to these principles. That "we be shod with the preparation of the Gospel of Peace that we continue to seek information concerning kingdom problems by 'adding to our faith courage, to courage knowledge' and as 'knowledge is the door-keeper at the temple of spirituality, do not cease to pray and make request that ye may be filled with the knowledge of his will in all spiritual wisdom and understanding.'"

Intercession has truly been the foundation stone of the campaign structure and here a wide door opens to us. "Lord teach us to pray not for one month alone but that a campaign of intercession may continue throughout the year that these shall be a perpetual yearning, an unfailing cry in our hearts and on our lips that up to the full measure of our capacity, we shall pray unceasingly" for so the whole round earth is every way bound by chains of gold about the feet of God." Have you wanted to be a part of some special work and could not because of limited means, has some woman heard the call to be a missionary in our state, our country, or to the uttermost parts and was hindered, why not be an intercessory missionary? Why not go into all the world through prayer? The great call of this hour is for prayer, intercessory prayer. "Once God hath spoken, twice have I heard this, that power belongeth to God." Christ clearly teaches that there is a law in the prayer life that reaches a certain point that releases the power of the spirit of God to overcome all difficulties.

"The weary ones had rest, the sad had joy that day,
And wondered how?
The ploughman singing at his work had prayed,
Lord help them now.
"Away in foreign lands they wondered how
Their feeble words had power?
At home the Christians, two or three had met
To pray an hour.
Yes, we are always wondering, wondering how,
Because we do not see
Someone unknown, perhaps, and far away,
On bened knee."

It would be difficult for me to overstate the wonderful challenge God has made to us through answered prayer in calling out the called. "All things whatsoever ye ask in prayer, believing, ye shall receive." "In the days my people call, I will answer," saith the Lord. And he has moved upon the hearts of scores of our young people, and they are saying, "Here am I, send me." As they joyously dedicate their young lives to the task of world-wide redemption, we must help them bear the burdens and responsibilities by loving sympathy and helpful encouragement. For not only are our sons giving themselves for the evangelization

of the world, but our daughters are asking for more efficient preparation to render more effectual service in the Master's Vineyard.

This body can do no better thing than to devise some plan whereby our young women who have a definite call for missionary service, and who are not able to maintain themselves, shall receive assistance from our boards for the best educational equipment. To this end I suggest that a request shall go from this body to our State Convention asking that our Ministerial Board be authorized to so plan their program of work as to comprehend our worthy young women. To meet this exigencies of an immediate need I further suggest that our State Personal Service be continued at the same amount, \$500 to be used as scholarships on our two female colleges for at least one year.

One of the most significant revelations of the 75 Million Campaign has been a new standard of Christian Stewardship. The moral problems, says Dr. Francis Peabody, which the uses of money involve, present the severest test now offered to the Christian life. We know that the social teachings of Jesus lays special emphasis on the law of service that this test may be directly applied to the general conditions of business life. When, however, one turns to the immediate problems of his own property holding, he is met by another word of the Gospel which strikes a more personal note. It is the word Stewardship. "Give an account of thy stewardship." "Who then, is that faithful and wise steward * * * of a truth his Lord will make him ruler over all that he hath." When we realize that our fidelity is that of a steward of the mysteries of God in all the relations of life into which we enter, there will be larger and better giving and the financial problems of the kingdom, which are now so perplexing, will be settled. If there is in our hearts a proper conception of the truth, "Saved to serve," if we are really constrained by the love of Christ, and a hungering compassion for those for whom he gave himself, Mississippi Baptist women will not be content with anything less in this campaign program than a full surrender of their own lives and a million dollars in gifts. These fundamentals suffice to show the great need of continued cooperation, of holding fast to every new discovery that makes for righteousness and attaches a new significance to the command, "Lift up your eyes." If there was ever a time since these words were spoken by Christ, when they challenge our faith and loyalty, that time is now. In a preeminent sense this is a strategic hour in these fateful days of world happenings. It was amid a world of unrest that Christ first commanded his disciples "Lift up your eyes." Christianity speaks to a restless, unsatisfied, war-weary world today, but Christianity message is as fresh as when first leaped from the skies, trailing out clouds of glory to redeem the world." Jesus still has the dew of his youth from the womb of the morning. And the greatest of all victories will be to have a part in giving to this chaotic, storm-tossed world. Christ's gospel of love, "The power of salvation to everyone that believeth." Has there ever been a time when the need of the gospel was more than now? Truly there is a crack in every temple wall of the entire heathen world. Their once sacred gods have no abiding answer to the inquiring people. England seems almost swept from her moorings. Many of her leading teachers, philosophers and statesmen have become positively antagonistic to Christianity, declaring that "Spiritualism is not only a new religion but the coming religion to save the world," while continental Europe, war torn and revolutionary, would repudiate the efficiency to Christ's gospel to redeem humanity. Even in our land there are race problems, the demands of labor, the obligations of capital, the peace problem, the interchurch movement, Sabbath desecration, our prayerless lives and powerless organizations and all these and many more must be adjusted. But who is sufficient for all these problems that confront us upon the threshold of this new day? You will recall the old legend that tells how a strange monster, having the body of a lion, the

(Continued on page nine)

FIRST ANNUAL REPORT—BAPTIST 75 MILLION CAMPAIGN

May 1st, 1920

SUMMARY OF REPORTS

District	Number Churches	Number Churches Reporting	No. Churches Not Reporting	Total Membership of Churches Reporting	Number Subscribers Churches Reporting	District Quota	Total Subscribers Churches Reporting
1	221	148	73	19,555	10,604	800,150	670,293.09
2	174	142	32	13,413	7,126	998,800	1,037,759.61
3	347	201	146	23,496	11,167	904,325	662,355.34
4	356	211	145	23,165	11,215	902,250	632,150.48
5	265	165	100	17,479	9,319	747,300	609,129.65
6	187	161	26	25,431	12,641	666,550	597,897.47
	1,550	1,028	522	122,539	62,072	\$5,019,375	\$4,209,585.64

EXPLANATION

We are publishing in this issue of the Baptist Record, Mississippi's first annual report on the 75 Million Campaign. This report bears date of May 1st and includes all reports received up to and including Thursday, April 29th, on which date the report had to be placed in the hands of the printer.

A copy of this report will be placed in the hands of the Campaign Commission, of which Dr. R. Scargorrough is General Director, and also a copy will be placed in the hands of the Executive Committee of the Southern Baptist Convention, which committee was charged jointly with the Campaign Commission in putting on the 75 Million Campaign.

The organization forces who put the campaign on in Mississippi were appointed by the Campaign Commission. The work was done strictly along the lines of Baptist cooperation and the figures shown in the accompanying publication speak for themselves.

From the summary of reports it will be seen that we grouped in the organization for the 75 Million Campaign 1550 churches. Of this number 1028 have made official report to this office and 522 have not yet reported officially. Some of those not yet reporting have put on the campaign but for various reasons have not been able to make their official report. The reports that have been delayed will be published in a supplemental report as of July 1st. The total amount officially reported to date is \$4,209,585.64. These reports are supported by duplicate pledge cards now on file in our office. It will be seen that the total membership of the churches reporting is 122,539. Of this number 62,072 show to have made pledges to the campaign.

DISTRICT 1.

1—COPIAH COUNTY.

1 Antioch	186	122	\$ 1,000	2,696.00
2 Bethel	36	16	1,000	446.00
3 Brushy Fork	26	15	1,250	1,825.00
4 Carpenter	162	121	4,500	6,412.00
5 County Line	450	233	25,000	25,231.00
6 Crystal Springs	144	98	4,500	5,683.00
7 Damascus	98	79	2,625	2,054.50
8 Gailman	33	11	1,500	1,645.00
9 Galilee	143	108	6,000	5,603.50
10 Gatesville	166	66	2,500	1,200.00
11 Georgetown	149	1	2,500	500.00
12 Harmony	387	191	37,500	40,478.50
13 Hopewell	194	151	1,125	6,361.50
14 Hazlehurst	824	132	5,000	4,130.00
15 New Zion	185	90	3,000	3,521.00
16 Pine Bluff	100	95	1,275	1,983.00
17 Pleasant Hill	27	16	1,750	744.00
18 Pilgrims Rest	162	112	2,625	2,730.25
19 Pearl Valley	288	204	5,000	3,411.00
20 Poplar Springs	35	28	1,500	1,441.25
21 Rock Hill	290	114	7,500	6,312.50
22 Rockport	97	47	2,250	1,029.50
23 Sardis				
24 Smyrna				
25 Spring Hill				
26 Strong Hope				
27 Sylvan				
28 White Oak				
29 Wesson				
30 Zion Hill				

2—HINDS COUNTY

1 Bethesda	108	51	2,500	2,512.50
2 Beulah	41	21	1,125	775.00
3 Chapel Hill	486	244	20,000	21,642.50
4 Clinton	194	170	7,500	12,385.40
5 Davis Memorial	55	42	6,000	7,012.00
6 Edwards	185	94	4,500	4,668.50
7 Griffith M'r'l	1359	446	75,000	76,072.50
8 Jackson, 1st	623	428	50,000	59,875.00
9 Jackson 2nd	39	29	2,625	2,425.00
10 Learned	60	20	1,600	1,190.00
11 Macedonia	70	57	3,000	3,284.00
12 Mt. Pisgah	58	34	2,250	2,130.00
13 New Salem	98	33	3,375	1,025.00
14 Palestine	150	42	7,500	6,252.50
15 Raymond	125	86	3,000	1,085.00
16 Salem	171	81	9,000	11,185.00
17 Terry	116	65	9,000	10,000.00
18 Union	6	4	750	275.00
19 Oakley	60	25	1,500	1,055.00
20 McIntosh				

3—HOLMES COUNTY

1 Antioch	12	10	750	760.00
2 Beulah	15	7	750	640.00
3 Bowling Green	55	38	750	768.00
4 Cruger	11	13	2,250	5,110.00
5 Central	96	65	2,500	2,940.12
6 County Line	57	60	750	1,255.00
7 Durant	277	206	15,000	18,169.95
8 Emory	41	28	2,625	1,233.50
9 Ebenezer	48	41	1,500	1,510.00
10 Goodman	129	80	5,000	6,363.80
11 Harlan Creek				
12 Lexington	123	95	15,000	15,000.00

13 Macedonia	24	24	1,000	1,070.00
14 Mt. Pleasant	137	101	1,125	2,075.75
15 Mt. Vernon	106	51	1,500	2,041.00
16 Oregon	32	9	750	340.00
17 Oak Grove	45	12	1,000	487.50
18 Pleasant Ridge	249	163	2,500	2,816.00
19 Pickens	41	30	5,000	6,832.00
20 Saron	54	43	1,250	1,288.50
21 Tchula	16	7	2,250	1,490.00
22 West	50	63	3,375	3,795.12

4—MADISON COUNTY

1 Camden	70	51	3,750	4,895.00
2 Canton	240	150	13,500	12,482.50
3 Flora	249	101	13,500	15,017.50
4 Franklin	141	124	1,500	2,149.05
5 Lone Pine			1,000	
6 Lottville	40	18	1,000	
7 New Hope	60	37	3,000	3,006.00
8 Stump Ridge	8	13	1,000	589.00
9 Good Hope			2,000	
10 Lula	82	43	2,500	2,616.75

5—RANKIN COUNTY

1 Antioch			2,250	
2 Barefoot Spgs			1,000	
3 Bethel	96	66	1,125	6,655.00
4 Brandon			6,000	
5 Briar Hill	119	70	2,500	3,167.50
6 Cato	158	33	1,875	1,245.00
7 Clear Branch	138	102	1,500	2,007.50
8 Clear Creek			1,875	
9 Concord			1,500	
10 County Line			1,125	
11 Dry Creek	129	66	2,250	2,712.00
12 Fannin	42	13	1,000	1,005.80
13 Galilee			1,125	
14 Hickory Rdg	82	41	2,250	732.50
15 Mt. Creek	118	84	3,375	2,683.00
16 Mt. Pisgah	104	28	1,500	389.50
17 Mispah	40	28	750	802.50
18 New Prospect	40	31	1,000	1,050.00
19 Oakdale	89	49	1,500	2,380.00
20 Pearson	33	14	1,000	632.50
21 Pelahatchie	160	104	6,000	8,017.00
22 Rehoboth	166	75	2,250	1,471.50
23 Richland	70	18	2,250	770.00
24 Rock Hill	91	37	1,875	1,150.00
25 Steens Creek	244	127	9,000	9,415.50
26 Union	125	42	2,250	987.50
27 Leesburg	194	77	1,500	820.25
28 Liberty	24	20	1,125	668.00
29 New Liberty			2,250	
30 Eureka			750	

6—SHARKEY COUNTY

1 Angulla	45	39	4,500	8,157.50
2 Delta City			1,500	
3 Riverside			1,500	
4 Rolling Fork			5,000	
5 Spanish Fort			1,500	
6 St. Bayou			4,500	

7—SIMPSON COUNTY

1 Antioch			1,125	
2 Beulah	90	64	1,500	1,103.50

3 Bethlehem	115	86	1,500	894.25
4 Braxton	191	79	5,250	4,743.40
5 Coats			1,000	
6 Corinth	115	80	1,600	1,765.00
7 D'Lo	265	114	6,000	9,325.50
8 Dry Creek			1,250	
9 Enon	43	35	1,000	1,150.00
10 Goodwater	100	40	2,500	501.00
11 Goshen			1,500	
12 Holly Grove			1,000	
13 Liberty	220	146	2,625	2,849.75
14 Macedonia			4,500	
15 Magee	263	183	15,000	15,163.00
16 Mt. Zion	200	112	3,750	2,700.00
17 Mendenhall	220	126	10,500	10,720.00
18 New Zion			1,500	
19 New Hope	116	78	1,500	995.25
20 New Bethlehem			1,200	
21 Oak Grove	125	33	1,625	766.00
22 Palestine	108	32	2,250	1,110.00
23 Pinola	169	76	3,750	3,611.00
24 Pleasant Hill	210	169	2,500	3,674.25
25 Poplar Spgs.			1,500	
26 Pleasant Vly.			1,200	
27 Pine Grove	120	35	1,750	363.00
28 Rock Springs			1,000	
29 Silom			1,000	
30 Saratoga	49	37	1,000	192.00
31 Springs Hill	70	49	1,000	445.00
32 Stonewall	137	88	3,375	387.00
33 Shivers	108	108	2,625	2,473.00
34 Strong River	151	94	2,250	4,003.50
35 Weatherby	97	84	2,250	1,866.50

8—SMITH COUNTY

1 Beulah	222	43	2,000	433.00
2 Burns			750	
3 Bethel			1,000	
4 Clear Creek			2,000	
5 Benavard			1,500	
6 Clear Springs	77	29	1,000	279.75
7 Center Hill			1,000	
8 Concord	190	50	2,500	676.75
9 Fellowship	140	35	750	383.50
10 Good Hope			1,500	
11 Good Water	372	132	3,000	1,705.00
12 High Hill			1,000	
13 Harmony			1,875	
14 Leaf River			1,500	
15 Mize	68	28	2,000	91.25
16 Mt. Pleasant			1,125	1,348.50
17 Mt. Zion			1,000	
18 Mt. Carmel	90	20	1,125	140.50
19 Liberty			1,875	
20 New Liberty			1,250	
21 New Home			2,000	
22 New Sardis			1,000	
23 Oak Grove			1,500	
24 Pine Union	165	84	2,250	5,620.00
25 Providence			2,000	
26 Pleasant Hill			1,000	
27 Rock Bluff	103	64	1,875	1,177.50
28 Rock Hill			1,250	
29 Raleigh	42	15	2,250	1,488.00
30 Sharon			1,000	
31 Ted	62	36	2,000	894.00
32 Zion Hill			750	
33 Salem			1,000	
34 Sardis			1,250	
35 Sylvan Grove			1,000	
36 Sylvarena	157	71	5,000	2,654.50
37 St. Elia			1,000	
38 Shady Grove	170	43	1,500	369.50
39 Trenton			1,000	
40 Union			1,125	
41 White Oak	244	69	2,625	1,278.80
42 Walnut Grove	32	3	1,000	15.00
43 West Point			1,000	
44 Taylorville	180	80	2,625	3,116.00
45 Zion	58	24	1,000	472.00
46 Mineral Spgs.			750	
47 Rose Hill			1,500	

9—WARREN COUNTY

1 Antioch	82	67	2,000	1,692.25
2 Bethany			1,875	
3 Bowman Ave.	80	60	5,250	3,968.80
4 First Baptist	462	188	22,500	11,528.80

10—YAZOO COUNTY

1 Anding	54	30	1,500	1,600.00
2 Bentonla	20	17	2,250	1,000.00
3 Bethel			3,000	
4 Bethlehem			1,500	
5 Center Ridge	42	21	1,500	885.50
6 Concord	138	51	1,500	1,755.00
7 Eden	15	15	750	1,500.00
8 Hebron	200	126	4,500	2,935.00
9 Liverpool			1,500	
10 Ogden			2,500	

13 Ruleville	145	67	15,000	16,715.00
14 Sunflower	158	36	2,500	1,300.00
15 Wade's	24	37	1,000	1,402.00
16 Whitney	24	37	1,000	1,402.00
17 Jones Bayou	1133	522	12,000	15,719.33

12-TALLAHASSEE COUNTY				
1 Ashland	168	37	2,000	2,572.50
2 Ascomore	130	25	2,000	650.00
3 Bethel	158	36	1,000	1,000.00
4 Corinth	336	332	15,000	15,000.00
5 Charleston	51	18	1,000	925.00
6 Cowart	114	21	1,000	1,000.00
7 Kild	114	21	1,000	1,000.00
8 Friendship (Y. A.)	114	21	1,000	1,000.00
9 Friendship (S. A.)	114	21	1,000	1,000.00
10 Glendon	25	1	2,000	1,640.00
11 Mt. Pisgah	164	51	2,225	501.00
12 New Goshen	92	17	1,000	735.00
13 Paul	163	88	2,275	3,430.50
14 Spring Hill	150	402	2,750	73,020.00
15 Sumner	150	402	2,750	73,020.00
16 Tutwiler	68	32	2,750	8,960.00
17 Webb	1461	319	5,625	109,484.00

13-TATE COUNTY				
1 Central Cold-water	211	93	15,000	20,870.50
2 Evansville	185	97	15,000	2,073.50
3 Hickory Grove	111	80	7,500	2,403.50
4 Howards	125	75	12,500	4,063.00
5 Lowndes	125	46	2,000	1,252.20
6 Mt. Zion	89	24	1,275	752.00
7 Mt. Zion	300	107	2,500	7,560.00
8 New Hope	22	47	1,500	61.60
9 Salem	67	40	1,125	1,320.00
10 Senatobia	315	83	2,500	20,054.50
11 Strayhorn	40	15	1,000	755.00
12 Tyro	58	36	2,250	2,961.00
13 Wyatt	74	51	2,500	1,690.00
14 Bethel	50	30	1,500	1,460.00
Tunica	1796	233	12,750	68,587.30

14-TUNICA COUNTY				
1 Arcola	24	20	2,000	2,000.00
2 Greenville	265	26	22,750	44,239.50
3 Hollandale	150	79	10,500	15,556.25
4 Leland	240	97	6,000	59,674.14
5 Oak Grove	679	222	10,250	121,569.89

15-WASHINGTON COUNTY				
1 Antioch	97	55	1,125	882.00
2 Brush Creek	118	11	1,125	90.00
3 Bethlehem	150	29	2,250	895.00
4 Cana Creek	450	26	3,000	70,119.25
5 Corinth Ist	57	27	2,500	1,685.00
6 Farmington	100	47	2,750	3,637.50
7 Glendale	100	47	2,750	3,637.50
8 Harmony	100	47	2,750	3,637.50
9 Hinkle Creek	100	47	2,750	3,637.50
10 Jacinto	229	75	3,900	4,278.00
11 Kossuth	120	46	2,750	2,549.20
12 Liberty Hill	120	46	2,750	2,549.20
13 Lone Oak	120	46	2,750	2,549.20
14 Love Joy	120	46	2,750	2,549.20
15 May's Creek	120	46	2,750	2,549.20
16 Shiloh	120	46	2,750	2,549.20
17 Shiloh	120	46	2,750	2,549.20
18 Shiloh	120	46	2,750	2,549.20
19 Tate Street	120	46	2,750	2,549.20
20 Tishomingo	120	46	2,750	2,549.20
21 Union	120	46	2,750	2,549.20

16-ALCOCK COUNTY				
1 Antioch	97	55	1,125	882.00
2 Brush Creek	118	11	1,125	90.00
3 Bethlehem	150	29	2,250	895.00
4 Cana Creek	450	26	3,000	70,119.25
5 Corinth Ist	57	27	2,500	1,685.00
6 Farmington	100	47	2,750	3,637.50
7 Glendale	100	47	2,750	3,637.50
8 Harmony	100	47	2,750	3,637.50
9 Hinkle Creek	100	47	2,750	3,637.50
10 Jacinto	229	75	3,900	4,278.00
11 Kossuth	120	46	2,750	2,549.20
12 Liberty Hill	120	46	2,750	2,549.20
13 Lone Oak	120	46	2,750	2,549.20
14 Love Joy	120	46	2,750	2,549.20
15 May's Creek	120	46	2,750	2,549.20
16 Shiloh	120	46	2,750	2,549.20
17 Shiloh	120	46	2,750	2,549.20
18 Shiloh	120	46	2,750	2,549.20
19 Tate Street	120	46	2,750	2,549.20
20 Tishomingo	120	46	2,750	2,549.20
21 Union	120	46	2,750	2,549.20

17-BENTON COUNTY				
1 Antioch	103	54	2,250	2,697.50
2 Bethlehem	71	30	1,250	235.75
3 Bluff Springs	132	59	2,000	973.50
4 Canaan	164	55	2,000	472.50
5 Curtis Creek	157	58	1,750	287.25
6 Flat Rock	112	37	1,275	225.00
7 New Prospect	97	36	1,125	497.75
8 New Hope	99	37	1,125	533.50
9 Pleasant Hill	229	87	3,250	1,756.25
10 Pine Grove	41	12	750	350.70
11 Loneoke	167	53	1,575	287.25
12 Hickory Flat	1272	566	17,750	8,336.95

18-CALHOUN COUNTY				
1 Antioch	233	15	1,500	1,835.00
2 Bethel	64	9	1,125	650.90
3 Bentley	226	13	2,500	250.00
4 Banner	157	27	2,500	5,335.00
5 Concord	93	40	1,000	1,960.00
6 Coles Creek	104	19	2,500	309.00
7 Calhoun City	92	27	1,500	457.50
8 Drivers Flat	35	3	1,000	185.00
9 Derma	148	8	1,225	103.75
10 Duncan Hill	160	45	2,250	3,112.50
11 Elsey	80	46	2,000	277.00
12 Gaston Springs	152	31	2,000	277.00
13 Mt. Comfort	152	31	2,000	277.00
14 Mt. Moriah	107	26	2,500	1,182.70
15 Mt. Tabor	190	7	1,500	190.00
16 Macedonia	140	7	2,000	1,115.75
17 Meridian	152	28	2,000	1,115.75
18 Midway	112	35	1,500	1,268.50
19 New Liberty	104	19	2,500	309.00
20 Old Town	92	27	1,500	457.50
21 Providence	35	3	1,000	185.00
22 Parker	148	8	1,225	103.75
23 Pleasant Rdg	160	45	2,250	3,112.50
24 Pilgrims Rest	80	46	2,000	277.00
25 Poplar Spgs	152	31	2,000	277.00
26 Pittsburg	152	31	2,000	277.00
27 Pleasant Hill	152	31	2,000	277.00
28 Rocky Mount	152	31	2,000	277.00
29 Spring Creek	152	31	2,000	277.00
30 Spring Hill	152	31	2,000	277.00
31 Spring Hill	152	31	2,000	277.00
32 Bethany	103	28	2,000	616.00
33 Sabourga	103	28	2,000	616.00
34 Turkey Creek	103	28	2,000	616.00
35 Union Grove	103	28	2,000	616.00
36 Vardaman	103	28	2,000	616.00
37 Providence	103	28	2,000	616.00
38 Shiloh	103	28	2,000	616.00
39 College Hill	103	28	2,000	616.00

4-CHICKASAW COUNTY				
1 Arbor Grove	146	25	2,000	426.50
2 Bethel	128	27	1,200	548.00
3 Beuna Vista	25	8	1,125	415.00
4 Center Hill			1,250	
5 Hebron	15	6	1,000	1,000.00
6 Friendship	63	21	1,125	503.50
7 Houka			7,500	
8 Houston	200	88	22,500	21,610.00
9 Mt. Olive			1,500	
10 Okolona	237	173	18,000	19,900.00
11 Parkersburg			750	
12 Pleasant Grv.	100	1	1,125	100.00
13 Pleasant Rdg.	40		2,000	404.00
14 Prospect			900	
15 Providence	100	23	2,250	2,052.50
16 New Salem			750	
17 Schooner Vly.			750	
18 Shiloh	94	53	1,500	416.00
19 S. Okolona			750	
20 Amity			1,200	
21 Van Vleet	50	17	2,000	1,522.50
22 Woodland	61	21	1,750	1,785.00
	1220	503	72,925	50,683.00

5-ITAWAMBA COUNTY				
1 Antioch	75	24	1,000	243.75
2 Ballardsville	41	13	1,000	75.00
3 Bethany	41	28	1,000	222.50
4 Evergreen	85	22	1,200	400.00
5 Fulton	11	17	1,125	530.00
6 Friendship	54	17	1,125	530.00
7 Hopewell, T.A.	71	27	1,000	267.50
8 Hopewell, J.A.	44	16	750	56.50
9 Liberty Grove	71	33	1,000	263.50
10 Mantachie	108	31	1,750	194.35
11 Mt. Moriah	72	6	1,000	175.00
12 Mt. Pisgah				
13 Mt. Pleasant				
14 Mt. Zion				
15 New Home				
16 New Bethel				
17 Providence				
18 Pleasant Rdg				
19 Pleasant Grv.				
20 Ratliff				
21 Shiloh				
22 Salem				
23 Sandy Springs				
24 Tombigbee				
25 Union Grove				
26 Vernon				
27 Zion				

6-LAFAYETTE COUNTY				
1 Abbeville	36	19	1,125	799.00
2 Bethel	75	41	1,500	777.50
3 Bay Springs	143	1	2,000	100.00
4 Bluff Springs	86	13	1,250	115.00
5 Concord	116	92	1,125	2,115.55
6 Clear Creek	167	85	4,500	5,622.50
7 Cypress Creek	106	79	1,500	1,112.25
8 Dillard Chapel	106	79	1,500	1,112.25
9 London Hill	21	2	1,000	50.00
10 Midway	165	54	1,875	808.00
11 New Hope	197	47	2,000	1,275.00
12 New Prospect	347	817	30,000	34,264.50
13 Oxford	54	27	1,125	497.50
14 Paris	143	100	1,750	1,518.50
15 Philadelphia	143	100	1,750	1,518.50
16 Shiloh	145	58	1,625	1,567.50
17 Tula	57	43	1,000	1,527.50
18 Taylor	140	46	1,000	625.90
19 Yellow Leaf	86	49	1,500	598.75
20 Union	17	18	1,000	1,870.00
21 Harmony	33	26	1,000	725.00
22 Live Oak				
23 New Elbethel				

7-LEE COUNTY				
1	Beach Springs		\$ 1,500	
2	Bissell	123	27	1,200 245.50
3	Belden		10	1,500 60.00
4	Birmingham			1,500
5	Center Hill	145	88	1,875 3,069.00
6	Camp Creek	154	69	3,000 1,635.50
7	Euclatuba	103	69	1,500 1,228.25
8	Friendship			1,500
9	Fellowship			1,000
10	Guntown	72	55	1,875 2,001.00
11	Mooresville			1,500
12	Macedonia	92	27	1,125 200.00
13	Mt. Zion			1,000
14	New Mac'don'a	87	11	1,125 1,000.00
15	New Hope			1,000
16	Nettleton	86	74	3,750 3,455.00
17	Pleasant Hill			1,200
18	Pleasant Vly	54	26	1,000 627.50
19	Plantersville	42	24	1,125 695.00
20	Pleasant Hill			1,500
21	Pontocola	79	54	1,500 552.00
22	Richmond	74	26	1,250 119.50
23	Sallito	57	50	2,250 2,086.75
24	Shannon	70	66	7,500 8,352.25
25	Temple's Chpl			1,000
26	Tupelo	252		30,000 36,400.20
27	Unity			1,500
28	Union Hill	70	46	1,000 920.00
29	Verona	156	115	7,500 10,020.75
30	Oak Hill		73	1,000 1,023.00
		1464	1156	\$ 85,275 \$ 73,590.20

8-MARSHALL COUNTY				
1 Alexandria	243	83	6,000	4,980.00
2 Byhalia	52	28	3,750	4,511.00
3 Carey Chapel	69	30	1,000	597.00
4 Coldwater			1,500	
5 Cornersville			2,000	
6 Holly Springs	115	63	7,500	9,615.00
7 Philadelphia	50	22	1,500	391.00
8 Pleasant Grv.	22	11	4,500	4,855.00
9 Potts Camp	73	39	2,250	2,240.00
10 Salem	50	16	1,000	200.00
11 Spring Creek	96	67	1,750	1,199.50
12 Tem'rnee Hill			1,750	
13 Chewalla	86	10	1,500	132.00
	856	369	\$ 36,000	\$ 28,701.00

[illegible]

13 Pine Grove	26	100	2,500
14 Pleasant Hill	26	100	2,500
15 Poplarville	36	150	3,750
16 Sycamore	41	164	4,100
17 Union (Caesar)	22	88	2,200
18 White Sand	42	168	4,200
19 West Union	42	168	4,200
20 Zion Hill	42	168	4,200
21 Spring Hill	42	168	4,200
22 M. Vernon	22	88	2,200
Total	1608	6432	16,080.00

1 Beaufort	100	400	1,000
2 Buck Creek	100	400	1,000
3 Cedar Grove	100	400	1,000
4 Coriath	100	400	1,000
5 Good Hope	100	400	1,000
6 Indian Springs	100	400	1,000
7 Mahan	100	400	1,000
8 New Augusta	100	400	1,000
9 Oak Grove	100	400	1,000
10 Prospect	100	400	1,000
11 Progress	100	400	1,000
12 Red Hill	100	400	1,000
13 Richland	100	400	1,000
14 Russelltown	100	400	1,000
15 Seaboard	100	400	1,000
16 Union (Kittrell)	100	400	1,000
17 Arlington	100	400	1,000
Total	611	2444	6,111.00

1 Big Level	90	360	900
2 Bond	125	500	1,250
3 Elder Branch	100	400	1,000
4 Ebenezer (L.M.)	100	400	1,000
5 McHenry	100	400	1,000
6 Perkins	100	400	1,000
7 Paramount (L.M.)	100	400	1,000
8 Red Oak (L.M.)	100	400	1,000
9 Sunflower (L.M.)	100	400	1,000
10 Ten Mile	100	400	1,000
11 Wilkerson	100	400	1,000
Total	365	1460	3,650.00

1 Buckatuna	70	280	700
2 Clara	60	240	600
3 Chason	60	240	600
4 Chaparral	60	240	600
5 Chicago	110	440	1,100
6 Clear Creek	49	196	490
7 Denham	49	196	490
8 Eucalypt	49	196	490
9 Evergreen	49	196	490
10 Hiwassee	49	196	490
11 Mt. Zion	49	196	490
12 Pleasant Grove	49	196	490
13 W. Shady Grv	49	196	490
14 E. Shady Grv	49	196	490
15 Strengthened	49	196	490
16 Waynesboro	49	196	490
17 Zion Rest	49	196	490
18 Mulberry	49	196	490
19 Hollis Creek	49	196	490
Total	628	2512	6,280.00

1 Natchez	144	576	1,440
Total	144	576	1,440.00

1 Amite River	115	460	1,150
2 Bethel	115	460	1,150
3 Bethel	115	460	1,150
4 Berwick	115	460	1,150
5 East Fork	115	460	1,150
6 Ebenezer	115	460	1,150
7 Galilee	115	460	1,150
8 Gilgiburg	115	460	1,150
9 Glading	115	460	1,150
10 Gloster	115	460	1,150
11 Hebron	115	460	1,150
12 Liberty	115	460	1,150
13 Mary Hill	115	460	1,150
14 Memorial	115	460	1,150
15 Mt. Pleasant	115	460	1,150
16 Mt. Olive	115	460	1,150
17 Mt. Vernon	115	460	1,150
18 New Providence	115	460	1,150
19 New Zion	115	460	1,150
20 Robinson	115	460	1,150
21 Tanigahua	115	460	1,150
22 Thompson	115	460	1,150
23 Zion Hill	115	460	1,150
24 Stephenson	115	460	1,150
Total	3416	13264	34,160.00

1 Beech Grove	110	440	1,100
2 Hernandville	115	460	1,150
3 Martin (Pastorson)	115	460	1,150
4 Port Gibson	64	256	640
5 Reganton	20	80	200
Total	309	1232	3,090.00

1 Bude	186	744	1,860
2 Concord	152	608	1,520
3 Damascus	186	744	1,860
4 Edinburg	78	312	780
5 Hamburg	120	480	1,200
6 Hopewell	74	296	740
7 Lucien	74	296	740
8 Meadville	70	280	700
9 Morgans Fork	77	308	770
10 McCalla	50	200	500
11 Mt. Zion	150	600	1,500
12 New Hope	92	368	920
13 Providence	180	720	1,800
14 Roxie	67	268	670
15 Sarepta	254	1016	2,540
16 Siloam	100	400	1,000
17 Spring Hill	86	344	860
18 Union	100	400	1,000
19 Ramah	100	400	1,000
20 New Salem	90	360	900
21 Pleasant Valley	43	172	430
Total	2063	8252	20,630.00

1 Bethesda	48	192	480
2 Kimo	78	312	780
3 Fayette	42	168	420
4 Fellowship	36	144	360
Total	204	816	2,040.00

5 McBride	54	216	540
6 Piedmont	39	156	390
7 Red Lick	22	88	220
8 Rodney	65	260	650
9 Unity	33	132	330
Total	323	1292	3,230.00

1 Antioch	131	524	1,310
2 Bassfield	162	648	1,620
3 Bethany	165	660	1,650
4 Carson	91	364	910
5 Ebenezer	192	768	1,920
6 Hathorn	140	560	1,400
7 Hebron	250	1000	2,500
8 Oak Grove	63	252	630
9 Phalt	123	492	1,230
10 Prentiss	65	260	650
11 Society Hill	206	824	2,060
12 Victory	86	344	860
13 Whitesand	226	904	2,260
Total	2000	7920	20,000.00

1 Antioch	170	680	1,700
2 Arm	68	272	680
3 Bethel	61	244	610
4 Misnarek	44	176	440
5 Calvary	160	640	1,600
6 Carmel	112	448	1,120
7 Crooked Creek	251	1004	2,510
8 Hepzibah	206	824	2,060
9 Jayess	206	824	2,060
10 Monticello	203	812	2,030
11 New Hebron	254	1016	2,540
12 New Hope	140	560	1,400
13 New Zion	90	360	900
14 Oakvale	40	160	400
15 Oma	68	272	680
16 Providence	112	448	1,120
17 Sauls Valley	192	768	1,920
18 Shiloh	129	516	1,290
19 Silver Creek	48	192	480
20 Sontag	48	192	480
21 Tilton	39	156	390
22 Waniila	69	276	690
23 Nola	115	460	1,150
24 Robinwood	18	72	180
Total	2523	10000	25,230.00

1 Arlington	138	552	1,380
2 Bethel	64	256	640
3 Big Springs	35	140	350
4 Bogus Chitto	116	464	1,160
5 Brookhaven	850	3400	8,500
6 Calvary	114	456	1,140
7 Clear Branch	127	508	1,270
8 Fair River	192	768	1,920
9 Friendship	123	492	1,230
10 Gum Grove	112	448	1,120
11 Harmony	161	644	1,610
12 Hawk's Retreat	115	460	1,150
13 Holly Springs	200	800	2,000
14 Little Bahala	464	1856	4,640
15 Macedonia	88	352	880
16 Mission Hill	203	812	2,030
17 Moak's Creek	219	876	2,190
18 Montgomery	219	876	2,190
19 Mt. Moriah	132	528	1,320
20 Mt. Pleasant	281	1124	2,810
21 Mt. Zion	159	636	1,590
22 Norfield	46	184	460
23 Pearlhaven	110	440	1,100
24 Philadelphia	110	440	1,100
25 Pleasant Grove	215	860	2,150
26 Pleasant Hill	62	248	620
27 New Prospect	150	600	1,500
28 Rocky Bluff	144	576	1,440
29 Shady Grove	70	280	700
30 Topisaw	144	576	1,440
31 Union	70	280	700
32 Union Hall	135	540	1,350
33 Wellman	135	540	1,350
Total	4828	19000	48,280.00

1 Antioch	83	332	830
2 Bunker Hill	227	908	2,270
3 Cedar Grove	203	812	2,030
4 Columbia	977	3908	9,770
5 Edna	84	336	840
6 Gose	206	824	2,060
7 Holly Springs	70	280	700
8 Hurricane	73	292	730
9 Improve	172	688	1,720
10 Kokomo	82	328	820
11 Little River	70	280	700
12 Clear Creek	38	152	380
13 Morgantown	48	192	480
14 Whitebluff	48	192	480
15 New Hope	47	188	470
16 Sandy Hook	47	188	470
17 Shiloh	133	532	1,330
18 Foxworth	133	532	1,330
19 Enon (L.M.)	133	532	1,330
20 Good Hope (L.M.)	133	532	1,330
21 Pine Bur	133	532	1,330
22 Brushy Creek (L.M.)	133	532	1,330
Total	2493	9816	24,930.00

1 Bala Chitto	119	476	1,190
2 Bluff Springs	164	656	1,640
3 Bogus Chitto	194	776	1,940
4 Fernwood	85	340	850
5 Friendship	120	480	1,200
6 Holmesville	94	376	940
7 Johnston	390	1560	3,900
8 Magnolia	1030	4120	10,300
9 McComb, 1st	202	808	2,020
10 McComb, E.	132	528	1,320
11 McComb, S.	150	600	1,500
12 Mt. Zion	192	768	1,920
13 Navilla	101	404	1,010
14 Dayka	275	1100	2,750
15 Silver Creek	290	1160	2,900
16 Silver Spgs.	232	928	2,320
17 Summit	250	1000	2,500
18 Terry's Creek	69	276	690
19 Union	69	276	690
Total	4350	17400	43,500.00

1 Centerville	260	1040	2,600
2 Crystal Spgs.	240	960	2,400
3 Enon	275	1100	2,750
4 Knoxville	127	508	1,270
Total	802	3208	8,020.00

5 Magees Creek	187	748	1,870
6 Mesa	325	1300	3,250
7 New Zion	158	632	1,580
8 Salem	147	588	1,470
9 Smyrna	418	1672	4,180
10 Tylertown	212	848	2,120
11 Union	212	848	2,120
Total	2349	9360	23,490.00

1 Centerville	137	548	1,370
2 Dry Fork	106	424	1,060
3 Union	70	280	700
4 Pioneer	47	188	470
5 Rosetta	13	52	130
6 Woodville	20	80	200
Total	287	1120	2,870.00

THE SOLUTION TO THE COUNTRY CHURCH PROBLEM.

The fact is that we have no real country church problem. It is a fourth time problem. The city or town church with fourth time preaching would be in as bad or worse condition than the fourth time country church. The solution to all of our church problems is a live awake pastor for every church. Somebody is ready to say that this is impossible, but it is not—it can be done.

If we will lift up our eyes and look around us we will see that this can be done. The school system and especially the consolidated school of the country gives us an example and a clear cut demonstration of how this can be done. Somebody is ready to cry out unionism, but look into this carefully before passing this judgement.

The associational missionary can take a religious census from three to five miles around each consolidated school. This census should not only give information for a graded Sunday School but should show what every Baptist would be willing to give by the week, month or year for church and campaign. An earnest plea should be made to every one to do his best for campaign and to locate a live awake man for this center. This information should be presented to the Board. The Board working together with the people should at once purchase ten or at least five acres of land at this central place. They should dig a basement and erect an adequate building for an A1 Sunday School. This building can be arranged for the basement to take care of the social feature of the church. The Sunday school rooms and basement can be used for a home for the preacher and his workers.

This may at first bring a conflict with some of the small churches in this circle, but the greater part of the people who do things will co-operate. The wise and tactful preacher of this central church will not neglect the small places but when agreeable will see that they have something doing every Sunday for the ones who can not and will not come to the central place for worship.

It will take time to work this out, but if the Board will cooperate and spend the mission money at these central places, it won't be long until we will have full time churches all over the country. Just in a little the Baptists will be asked to teach the Bible to their own people the pastor and his helpers can do this and have the rest of the day to do over thirty-five years of age.

pastor work in this circle, showing partiality to none. See my book on "The World's Greatest Need." Respectfully,
G. H. BOONE.

MOORHEAD

I take this opportunity to tell the brethren of the Deer Creek Association that, having been appointed to arrange the program for the Delta Workers Conference, which is to be held with Moorhead Church, beginning on the fifth Sunday in May, will say that after consulting with several of the leading brethren, regarding same, we have decided to have no program for this meeting, and just have the brethren meet on this occasion and reorganize the body, and discuss such questions as may come before us. We hereby invite all brethren to meet with us.

A few words relative to the work at Moorhead: Last year under the leadership of our good friend and brother, J. A. Ousley, now of Tutwiler, Miss., the church did a fine work, this being our first year on full time. The growth of the church was immense, having just

NOW READY SPIRITUALISM A DELUSION

By Pres. E. Y. MULLINS, D.D.

THE author displays, as usual, the same fine judgment and keen insight in handling such difficult subjects. This is his latest book and it is not only instructive and interesting but sympathetic. It is just the book to put into the hands of your friends who are troubled over this question.

CONTENTS:

1. The Gospel of Spiritualism.
2. The Claim to Scientific Proof.
3. The Bible Teaching on Spiritualism.
4. Why We Do Not Need to Prove Immortality.
5. The State of the Dead According to the New Test.

60 CENTS POSTPAID
BAPTIST SUNDAY SCHOOL BOARD
Nashville, Tenn.

B. Y. P. U. DEPARTMENT

Auber J. Wilds, Field Secy.,
Oxford, Miss.

"We Study That We May Serve."

Our minds are beginning to turn towards July 11-23, the two weeks of our encampments, or assemblies at Blue Mountain and Hattiesburg. They bid fair to be the best we have ever had. More preparation for the programs is being made than ever before. More will be offered in the Study classes and special attention is being given to the social features. We will have something to say about the programs every week or two, so watch for these bits of the programs.

22 TO DATE

Last week we had a list of all A-1 B. Y. P. U.'s that had sent in their reports. There were 17 listed, seven seniors and ten juniors, there have come in since that time five other A-1 reports, four seniors and one junior, making a grand total of A-1 B. Y. P. U.'s for the first quarter 22, which is by far the most we have had for any one quarter. Last year we had for the first quarter 16 A-1

unions, and it is very encouraging to see how WE ARE GROWING. The Unions qualifying as A-1 that were not listed last week are: Columbus Seniors; West Laurel Seniors; Vicksburg First Seniors; Eighth Avenue, Meridian, Seniors; and Hickory Juniors.

The Hickory Juniors report 100 per cent givers. The Eighth Avenue, Meridian, Seniors report, Attendance, 93 per cent; Bible Readings, 71 per cent; Study Course, 85 per cent; Giving 95 per cent. South Side Meridian Seniors although missing the Standard in one or two points report 100 per cent Givers, and 45 per cent taking the Study Course.

Remember, if your Union did not observe Study Course Week at the regular Study Course date in February, it does not mean that you can not have the course now, and get recognized as A-1, you can and should have the course, and the sooner, the better. Put your instruction committee to work on it. The books are, "The New B. Y. P. U. Manual," "Training in Church Membership," "Training in the Baptist Spirit," "Training in Christian Service," "Training in Stewardship."

FREE B. Y. P. U. LITERATURE AND HELPS

The following may be had for the asking. Write in the number of any of the listed, sign your name at the bottom, mail to Auber J. Wilds, Oxford, Miss., that's all.

- Wall size Senior B. Y. P. U. Standard of Excellence.
- Wall size Junior B. Y. P. U. Standard of Excellence.
- 1920 Emblem.
- B. Y. P. U. package of sample literature.
- List of books for B. Y. P. U. library.
- A Pageant: "The Spirit of the B. Y. P. U."
- Detailed information regarding the Normal School for Sunday School and B. Y. P. U.

workers, offered by the S. S. Board.

PAMPHLETS

- "A Modern B. Y. P. U. How to Organize and Operate it"
- "B. Y. P. U. Work Among Southern Baptists."
- "After Baptism, What."
- "B. Y. P. U. Round Table."

IMMANUEL CHURCH HATTIESBURG

Senior Union No. 1, of Immanuel Church, Hattiesburg, enjoyed an excellent program on the night of April 25th; rendered by Group 4, Miss I. B. Buford, Group captain.

Those taking part on the program were Misses Hilma Rogers, Vivian Martin, Mary Edwards, Mamye Pigott, Ellen Creed, Corinne Byrd, Velma Showers, Dolly Thornton, and Hallie Sumner.

We had a well planned program on Missions. After the talks were made the Group sang, "Keep the Home Land Praying," a suggestion gotten from the Home and Foreign Fields.

The Senior B. Y. P. U. has accepted a challenge from the Junior Department for next Sunday night to play a game of "Base Ball" (A new Sword Drill). All are looking forward to a great time.

HALLIE SUMNER,
Cor. Sec. Senior No. 1.

Miss Winnie Hickman was elected leader of the Mt. Moriah Junior B. Y. P. U. that was organized two weeks ago by the Juniors of Brookhaven. They organized according to the A-1 Standard and we are sure will go on with the Standard as their goal, and set a good example for other country Junior Unions.

Bix: "What caused the fire in the match factory?"

Dix: "There was some friction, I believe, among the heads of the departments."—Pleasant Hours.

MISSISSIPPI WOMAN'S MISSIONARY UNION

(Continued from page eight)

wings of a great bird and a head of a woman, who sat beside the road that led to one of the ancient cities and every passer by was made to guess at her riddle. If he gave the wrong answer he must die. If he gave the right answer she must die and the people of the guarded city would be freed. In the story an old man appeared one day who solved the riddle by crying aloud, "Man, Man," and the Sphinx was killed. The spirit and condition that now confronts the world is such a Sphinx and if it shall be given to Christian people to find the answer it will be only when we lift our eyes and from our innermost hearts shall cry, "Christ, Christ."

With the challenge of immeasurable opportunity, given us through this campaign, and in the light of the fuller truth of God, with uplifted eyes and unreserved devotion, let us go hence to the fulfillment of our Vision Splendid.

Jack was looking over the dictionary and once he laughed aloud.

"Why are you laughing?" asked Dot. "Is your book interesting?"

"No, not interesting," answered Jack, "but amusing. It spells words so different from the way I spell them."—Sacramento Union.

The hoary-headed examiner glanced over the top of his spectacles. "Are you sure," he inquired, "that this is a purely original composition you have handed in?"

"Yes, sir," came the answer. "But you may possibly, sir, have come across one or two of the words in the dictionary."—The Liverpool Post.

Teacher: James, give me a sentence using the word "income."

James: "I opened the door and 'income' the cat."

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Gout Rheumatism

Here it is. These awful pains of rheumatism so common during the rainy weather are completely forgotten, and the rheumatism is expelled from your system by the very simple treatment of taking **Renewal Salts** which neutralize the uric acid in the blood, and **Renewal** attacks the very cause of this malady and expels the uric acid from the system. **Renewal** is entirely dependable. It does not in any way injure the stomach or affect the heart. It is prescribed by the best physicians, and your money is refunded if **Renewal Salts** do not relieve you of your rheumatism. Give **Renewal** a trial. You will never regret it. Mr. Branch of the Nashville Railway and Light Company says: "Within two or three days after using **Renewal** my rheumatism disappeared." Price 50c. Ask your druggist for it, or write **WALKER DRUG COMPANY, NASHVILLE, TENN.**

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Many chronic diseases fail to respond to drug treatment, even in the hands of the best physicians, whereas acute diseases usually respond readily. When a disease has become chronic drugs often seem to do as much harm as they do good, for the system rebels against them. It is just this class of cases which derive the greatest benefit from **Shivar Mineral Water**. If you suffer from chronic dyspepsia, indigestion, sick headache, rheumatism, kidney or liver disease, uric acid poisoning or other curable conditions due to impure blood do not hesitate to accept Mr. Shivar's liberal offer as printed below. His records show that only two in a hundred, on the average, have reported "no beneficial results." This is a wonderful record from a truly wonderful spring. Simply sign the following letter:

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Gentlemen:

I accept your offer and enclose herewith three dollars for ten gallons of **Shivar Mineral Water**. I agree to give it a fair trial in accordance with instructions contained in booklet you will send, and if I report no benefit you agree to refund the price in full upon receipt of the two empty demijohns which I agree to return within a month.

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NOTE: "I have had the pleasure of serving the little church at Shivar Springs as Pastor for years, and am, therefore, well acquainted with Mr. Shivar and his associates, whom I gladly commend as honorable, business men and worthy of the confidence of the public. I have personally derived great benefit from the use of the **Shivar Mineral Water** and have knowledge of its beneficial effects in a great number and variety of cases."—Rev. A. McA. Pittman.

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DEPARTMENT
EAST MISSISSIPPI

LET US FORGET

It seems that most of us have a good "forgettery," especially when it comes to things we should remember—the better things in our own lives and the lives of others. The foolish and useless things seem to cling in our memory and will not let go. How fresh yet are some things to our minds that happened when but a child at mother's knees, things that were foolish and worthless, but forgotten are many sweet words and loving smiles of mother and loved ones dear.

"How dear to my heart are the scenes of my childhood. When found recollections present them to view."

Is very true, but oh, it is sad that so many of the best among them are effaced from the memory never to be recalled in this life. The little differences with brothers or sisters, the hard words spoken, the vile things said are still there, but oh! how we sigh for the voice that is hushed to break again with its sweet music from the echoless shore. But alas! the many of them are gone to return no more.

Not only is it true that we are prone to forget the best things of life, but we are prone to destroy the best relics and to preserve those of no real value. My father wrote many letters and did considerable writing for religious papers. I have looked in vain for one line from his pen. If I but had one letter father wrote and could sit down all alone and read it how glad I would be. It would recall so many dear things relative to him back to mind. The knife, the shoes, the play-things of our departed are often found, but the real things are so often permitted to decay.

And this reminds me of what I saw in the *Progressive Farmer* last week. This good paper admonished its readers to preserve the letters that came to them from over the sea while our boys were in the war. Put them away with your deeds and valuable papers and keep them to be read many years hence. How we linger over a bit of letter that came from some fond friend or loved one during the Civil war. Such things are scarce and rare, but occasionally one can be found. A good woman showed us one, all tear-stained and faded. "This," said she, "was written by brother just before the battle of Atlanta. We never heard from him again. I would not take anything for it," and the tears started to flow again.

The Bible recognizes this spirit of "forgettery" in us when it speaks forgetting God, forgetting our first lover or forgetting our being purged from sin. These are the best of earth and yet there is danger of forgetting. We see it manifested today. People are forgetting to help one another, to go to see the sick, to go to church, in fact, we are forgetting God. Other things are remembered. We can easily remember when the debt is due due us by some one, we can remember the night the show is coming.

the All these we can easily remember, but sadly we are forgetting God and His work in these busy days when the world is going profit-mad. My brethren, these things ought not so to be.

"Lord God of hosts, remember yet. Let us forget, lest we forget."

Dr. P. I. Lipsey was with the church at Beulah, Newton County, last Sunday and preached the sermon at the dedication of the new church house. Dr. Lipsey is one of our very best doctrinal preachers, and his visit will be long remembered.

The meeting at Deemer is in progress this week. Pastor Hughes is doing the preaching.

It is so easy to find fault, much easier than doing the work. The holding-back starts on some people's harness are badly worn while the traces are as good as new. The devil is never happier than when some good old "saint" some "pillow" of the church decides to kick out of the work and start a "reform." It is generally a reform downward.

Rev. J. E. Breland notifies us that he is to represent Oktibbeha Association at the Southern Baptist Convention at Washington this year.

Bro. E. C. Cleveland, one of the oldest members of Rock Branch church, Newton county, died last week suddenly. He is a brother of Rev. R. K. Cleveland of Beulah. Sympathy goes out to his aged wife and children.

Rev. S. W. Rogers is just up from a goodly spell of flu. He was at Union last Sunday for the first time in several weeks. He is arranging to go to the convention.

The books of the convention have closed on the first year of the drive. Have not yet learned how the victory subscriptions realized in results.

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Arkansas Lady Says She Was In a Serious Condition, But Promptly Recovered After Taking Thedford's Black-Draught.

Peach Orchard, Ark.—Mrs. Etta Cox, of this place, says: "Some time ago I had a spell of acute indigestion, and was in a bad fix. I knew I must have a laxative, and tried Black-Draught. It relieved me, and I soon was all right."

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"It is fine for stomach and liver trouble, and I keep it for this. A few doses soon make me feel as good as new. I am glad to tell others the good it did."

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Special B. Y. P. U. Week
June 6th to June 12th

Correspondence Invited

I. J. VANNESS, Corresponding Secretary

E. C. DARGAN, Dean of the Faculty

P. E. BURROUGHS, Secretary of the Faculty

Sunday School Department

If you go to the Southern Baptist Convention, don't forget to visit and study the Sunday School Board's Exhibit in the convention hall (Liberty Hutt).

Let all who are interested in the Intermediate Department, whether student, teacher, or superintendent, remember that the organized class work of the Sunday School Board includes the Intermediate department. The organization is a bit different from that of the Senior and Adult departments, but it is wisely suited to the Intermediate age. If your Sunday School is having trouble in this department you could do nothing better than investigate the question of Organized Classes in the Intermediate Department.

Mississippi was one of the few states in the South in which there were no Intermediate classes organized and registered in March. Of course it will be different in the April report, and certainly let's make it so in the May report. The same general suggestions from last week with reference to Senior and Adult classes will apply in organizing an Intermediate class. An Intermediate class does not have a constitution nor as many officers as a Senior or Adult class. If you are interested

write for literature.

Address all correspondence with reference to Organized Classes in Mississippi to S. G. Posey, Magee, Miss.

The required officers of an organized Senior or Adult class is as follows: President, First Vice-President, Second Vice-President, Third Vice-President, Secretary, Treasurer, Reporter and Teacher. A class without any one of these officers is incomplete. A class with all elected but one or more failing to do his duty, is incomplete.

The duties of the three vice-presidents briefly stated are: The task of the first vice-president is the enlargement of the class. This will find expression in two directions.

(1) Securing new members. He may call to his assistance certain individuals in the class who will aid him in reaching and winning all prospective members of the class. (2) Bringing back absentees. The secretary will co-operate with first vice-president by furnishing him each Sunday a list of those absent. These are to be communicated with in some way, preferably a personal call, before the next Sunday.

The task of the second vice-president is that of Fellowship in the class. This task may also be divided into two parts. (1) On Sunday, the Second vice-president will see that every one is welcomed to the class, whether old or new member. Strangers especially will be looked after, and made to feel comfortable not only in class but in the following service. (2) During the week. He will take care of all social activities of the class, such as entertainments, picnics, etc.

The task of the third vice-president is the Religious work of the class. The Sunday school class is Religious organization. It must not fail to make this impression on the School and the Church. This third vice-president may have charge of the devotional exercises of the class. He may lead in winning those who are lost to personal faith in Jesus. And in any way and every way possible he will seek to develop the religious life of the members of the class.

Let the president of every organized class in the state write me for the tract, "What to do on Sunday Morning," if you have not read it. This tract was written by H. L. Strickland, secretary in charge of Organized Class Work of the Sunday School Board. Also get the tract "Getting Somewhere," discussing the business session of an organized class. A splendid help for any organized class is the "Organized Class Magazine," published monthly by the Sunday School Board. Besides discussions of the S. S. Lesson for the month, this magazine has a department conducted by Mr. H. L. Strickland. It gives pictures suggestions and reports from numbers of organized classes.

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NOTICE OF SALE

By virtue of the authority vested in me as trustee in a certain deed of trust executed on November 1, 1917, by Mrs. Mamie Kolb, W. J. Kolb, M. F. Wimmer and Mrs. C. B. Wimmer to secure a note for \$1500, due the Building and Loan Association of Jackson, Mississippi, dated November 1, 1917, payable to said Building & Loan Association of Jackson, Mississippi, default having been made in the payment of said note, I, O. J. Waite, Trustee, having been requested so to do by the Building & Loan Association of Jackson, Mississippi, will offer for sale and will sell at public auction to the highest and best bidder for cash, on Saturday, May 8, 1920, within legal hours, at the east front door of the county courthouse in the city of Jackson, Mississippi, the following described land and the appurtenances thereon and thereto, lying and being in the said city of Jackson, first district, Hinds county, Mississippi, to-wit:

Lot Number Ten (10) and eight feet off the East side of Lot Number Eleven (11) of the Burns Subdivision of 7.24 acre lot No. 58 West Jackson; according to a map or plat of said subdivision of record in the office of the chancery clerk at Jackson, Mississippi, reference to which is hereby made in aid of and as a part of this description. This being the same land which was conveyed to M. Kolb, one of the grantors herein by W. J. Kolb, Substituted Trustee, by deed of record in the office of the aforesaid chancery clerk, in Deed Book 112, page 349, reference to which is hereby made in aid and as a part hereof.

The title to said land is believed to be perfect but I shall sell only such title as is in me vested as trustee.

Witness my signature this 12th day of April, 1920.

O. J. WAITE.

Apr. 15-17-19; May 6, 1920.

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Haldenman.....	\$1.75	.08
Christian Science Falsely so Called, Brown.....	\$.85	.06
Spiritualism, A Delusion, E. Y. Mullins.....	\$.60	
Weapons for Workers, Ellis.....	\$1.00	.06
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Forschler's practical invention as applied to motor trucks has greatly simplified hauling problems. These trucks give more dependable service, last longer, reduce repair cost and avoid the annoying delays so often experienced. Write today for catalog.



INVENTIVE GENIUS ROBS CALOMEL OF "NAUSEA AND DANGER"

Doctors' Favorite Medicine Now Purified and Refined from All Objectionable Effects. "Calotabs"—the New Name.

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For biliousness, constipation and indigestion the new calomel tablet is a practically perfect remedy, as evidenced by the fact that the manufacturers have authorized all druggists to refund the price if the customer is not "perfectly delighted" with Calotabs. One tablet at bedtime with a swallow of water—that's all. No taste, no nausea, no griping, no salts. By morning your liver is thoroughly cleansed and you are feeling fine, with a hearty appetite. Eat what you please—no danger—go about your business.

Calotabs are not sold in bulk. Get an original package, sealed. Price, thirty-five cents—(adv.)

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Pimples and Other Eruptions—Mental and Physical Weariness.

They are all common at this time of year, and are all indications that the blood is wanting in the power to defend the body against infectious and contagious diseases, because they are all indications that it needs cleansing, enriching and vitalizing.

It is important to give them attention—it is in fact hazardous to neglect them.

Get Hood's Sarsaparilla today and begin taking it at once, regularly after eating and if convenient in a little hot water.

Remember, this medicine has given satisfaction to three generations, for the blood, stomach, liver and kidneys. It builds up the whole system. It makes food taste good.

For a gentle laxative or an active cathartic, take Hood's Pills. You will like them.

OLD SORES

SHOULD NOT RUN ON FOREVER.

While it may not look dangerous and may not rapidly grow larger, its progress may fool you. Dirt and millions of germs will attack it every day. Blood poison is likely to set in at any time. Buy a box of Gray's Ointment. It immediately soothes the pain, cleanses the wound, kills the germs and begins healing. It is immediately effective with sores, boils, cuts, stings, burns, bruises, eczema and the many similar forms of skin eruption. If your druggist cannot supply you sent his name to W. F. Gray & Co., 800 Gray Bldg., Nashville, Tenn., and a liberal sample will be sent you free.

STOP ITCHING

SKINS WITH TETTERINE. 66c. at your druggist or from The SHUPTRINE CO., SAVANNAH, GA.

A VISITOR IN DURANT

It was quite a treat to me to visit Durant again. Two very happy years of my life were spent there as pastor. The renewal of fellowship with friends, acquaintances and co-laborers of those two years was very pleasant indeed. Their present pastor, Bro. O. P. Bentley, has done and is doing a splendid work there. Under his efficient leadership the church has just completed a Sunday school addition which gives them one of the best Sunday school equipments in the state. The Durant church went over the top in good fashion in the 75 Million Campaign and they have greatly increased their budget for local expenses as well. I greatly enjoyed working with Bro. Bentley. The meeting did not result in a large ingathering, but there were some noticeable victories gained for the cause during the meeting.

Mrs. Franks, the baby and I are greatly indebted to our good friends Mr. and Mrs. A. L. Setvens for the kind hospitality of their home while in Durant. Theirs is a Christian home with a real Christ atmosphere.

With best wishes for the Record and the cause in Mississippi, I am,

Yours fraternally,
J. D. FRANKS.

EAST COLUMBIA.

Little River Church building has been moved into East Columbia at a cost of \$1700.

The first services were held Sunday 18th. Rev. W. W. Kyzar preached two earnest Sermons. 12 people were received into the church. A Sunday School will be organized next Sunday.

This gives us a church in Foxworth or West Columbia, Columbia and East Columbia. We have a membership of more than 1000 in the places.

Yours in the Work.
T. L. HALCOMB.

LUMBERTON AND BAXTERVILLE.

Lumberton has been hard hit on account of influenza and smallpox. Services were suspended for a month, then the fear of being brought in contact with disease lingered. We have had a hard pull to get our people to normal condition, but grateful to say we are again having an increased attendance at services. Last night we enjoyed a visit from our superlative enlistment man, Brother A. L. O'Brian, who brought us a soul stirring message. He is just the man for the work and we are always glad when he comes our way.

We spent two days last week at Baxterville in an every member canvass

for home expenses. The church had thought of asking help of the State Mission Board to support the pastor, but the campaign demonstrated to them that they could walk alone. Bro. G. M. Gibbs, the new pastor, is well entrenched in the hearts of the people and is equipped for the work in every way. He has a new Dodge car and knows how to use it in getting around among the people.

Both Lumberton and Baxterville are trying to raise their first quota of the 75 Million.

E. H. GARROTT.

ARTESIA MEETING.

Our meeting at Artesia Baptist church commenced April 19 with Dr. H. L. Martin, that prince of preachers, of Indianola, Miss., to help. It is needless to say that our people were charmed and delighted with the very splendid sermons that fell from the lips of this consecrated servant of our Master.

The church was greatly revived and the entire town was blessed. There were some drawbacks to the meeting, owing to the bad weather and sickness, still we feel that we had a great meeting and our little church has put on new life.

Our people feel that we have had with us not only a great minister in this meeting, but we were so delighted with his splendid genial disposition and helpfulness in the homes and town.

J. H. NEWTON, Pastor.

MISS OLLIE FORE

Whereas, our Heavenly Father, in his infinite love and mercy has seen fit to call to his heavenly home above, our beloved sister, Miss Ollie Fore, and,

Whereas, she was at one time an active member, an ardent worker and an efficient officer in our W. M. U., therefore:

Be it Resolved, That we the W. M. U., of Flora, Miss., desire to express our appreciation of her faithful service, her quiet unassuming devotion to the Master's cause, and her earnestness of purpose in all things undertaken by her:

Second, That in the death of our dear sister our society, church and Sunday school have lost a most loyal and devoted friend.

Third, That we bow humbly in submission to His will and acknowledge His supreme power and goodness and thank Him for a life of Christian service as exemplified by our sainted sister.

Fourth, That our hearts go out in loving sympathy to the sorrowing loved ones and we commend them to the love and care of our Heavenly Father, whom she loved and served devotedly.

Fifth, That a copy of these resolutions be spread on the minutes of the W. M. U., a copy be published in the Baptist Record and the Flora Democrat, and a copy be sent to her sorrow loved ones.

Respectfully submitted,
MRS. F. M. GOODLOE,
MRS. R. B. CRISLER,
MRS. FRED HAMMACK,
Committee.

190 Bu. Peanuts to the Acre With Nitra-germ

Makes a fine crop and leaves ammonia in the soil for crops of oats, corn, cotton, etc., that follow. Easy to handle. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. A-27.

EAT IT ALL.

You are likely to be afraid when seated before a large dinner or before a particularly delightful dish, lest you may suffer from dyspepsia, indigestion, heart burn or some of the other disagreeable after effects. We are prone at times to forget our stomachs and our rashness causes us trouble. A simple natural aid at times when your organs rebel will not only avoid temporary discomfort but will also give comfort and rest to the tired, over-worked, mistreated organs and smoothly pave the way to strength.

RELIABLE VADCO REMEDIES

VADCO Dyspepsia Remedy is a harmless though immensely comforting and effective corrective. A teaspoonful just after meals or whenever needed will bring immediate relief and by aiding the stomach in its work, restore it to strength and health. It is simple to take and pleasant to taste. Not over 5 per cent alcohol. Call your druggist and try a bottle or send for your stomach's sake to Van Antwerp's, Mobile, Ala., and a bottle will be sent you by mail.

Van Antwerp's THE BEST ONLY

Freckles

are "as a cloud before the sun" hiding your brightness, your beauty. Why not remove them? Don't delay. Use STILLMAN'S Cream.

Made especially to remove freckles. Leaves the skin clear, smooth and without a blemish. Prepared by specialists with years of experience. Money refunded if not satisfactory. 50c per jar. Write today for particulars and free booklet.

"Wouldst Thou Be Fair?" Contains many beauty hints, and describes a number of elegant preparations indispensable to the toilet. Sold by all druggists. STILLMAN CREAM CO., Dept. 28, C. Aurora, Ill.

NEW MONITOR SELF-HEATING IRON

AGENTS WANTED \$30 to \$50 a week actually being made now by men and women. The original—the best—the lowest priced. Nickel plated—looks good—makes good—safe—guaranteed. No experience needed. Women as well as men. Exclusive territory. Work on or spare time. Mrs. Nixon, Vt., sold 3 first half day. Evans, N. C., sold 2 dozen one Saturday. Liberal terms. Prompt service. Write today.

THE MONITOR S&H IRON CO.
226 Fay St., S.W. PRABHIE, IND.

Would You Lend Your HORSE to a Stranger to Test the Effect of Some New Drug?

Think of this if offered substitutes and imitations instead of

Blackman's Medicated Salt Brick

DON'T EXPERIMENT

Dr. Blackman discovered the exact proportions of medicines needed, and for 15 years Blackman's has put new life into live stock. Ask any veterinarian about the merits of ingredients as printed on the package. To avoid imitations see that the package bears the name BLACKMAN.

BLACKMAN STOCK REMEDY CO., Chattanooga, Tennessee



WEST POINT

The First Baptist church of West Point wishes its friends to share its joy in the very gracious Providence which brought our way for a meeting of two weeks Dr. Harry Leland Martin, pastor of our church in Indianapolis, Miss. The power of God was upon us from the very first service, and there was not a depressing hour in the entire meeting. There were forty addi-

tions to the church, a large majority being by baptism. Surely one of the greatest of the blessings of the meeting was the deepening of the spiritual life of the Church and the strengthening of the purposes of our noble band to do the work of our Lord in a more mighty way in the untold days of the future.

As a preacher, from every angle, Dr. Martin is almost without a peer. His sermons are original, fresh, choice in diction, sparkling with epigram, and

throbbed with vital and inspiring thoughts.

Our people will not soon forget this good man. He won the hearts of West Point in a great way and he got a hearing that made his messages tell on this city for the glory of God. We thank God for Dr. Martin and we fondly hope West Point can borrow him again in the years to come.

Very cordially,
EDW. J. CASWELL.

CLINTON BAPTIST CHURCH
BUILDING FUND.

Amount previously reported \$10,000.00

Miss M. M. Lackey, Jackson, Liberty Bond	50.00
Prof. W. B. Kenna	50.00
Mrs. D. C. Coney	5.00
Dr. L. D. Butler, Cleveland	5.00
Miss Clara McGee	5.00
J. B. Nettles	50.00
Aline Barksdale, Hillman Y. W. A.	2.50
W. R. Sumrall	5.00
A. K. Godbold	25.00
Mrs. A. J. Aven	20.00
Estelle Dudley, Hillman Y. W. A.	3.00
Rev. D. O. Horne	2.00
Mrs. J. R. Smith	2.00
Mrs. F. P. Tate	1.00
Miss Lois Meyers	2.50
Home Mission Board, Dr. B. D. Gray, Atlanta	10,000.00
Rev. G. W. Nutt and wife, Carthage	2.00
Mrs. Mildred Whitfield	25.00
W. M. S. Enterprise, Miss.	5.00
East End Sunbeams, Enterprise	1.50
Mrs. Hardy Dear, Enterprise	3.50
Prof. M. Latimer	50.00
Dr. John B. Hawkins, Tulsa, Okla.	10.00
M. P. L. Berry	150.00
Prof. M. Latimer (sale of cow that returned)	200.00
	\$18,742.69

Last week was a good week for us. The Home Mission Board gladdened our hearts by sending us their check for ten thousand dollars, and Prof. Latimer sold the cow that was lost and returned for two hundred dollars, which was promptly turned over to us. The W. M. S. of Enterprise was the first to send an offering to our church, and the East End Sunbeam band there has the distinction of being the first to help in this worthy and long prayed for work. Let others follow. Don't forget to pray for us. Sunday four young men responded to the call of God to preach, and one young woman gave her life to the work of Home Missions, and one young man came for publicly confess his faith in Jesus Christ.

Sincerely,
ZENO WALL.

A visitor, green about army life, walked interestedly to the soldier who was digging a hole.

"Digging a trench, my good man?"
"No," sighed the soldier, sadly, "I'm digging a grave. One of our rookies just passed away. We were on the rifle range and the captain told us to hold our breathe while pulling the trigger on the rifle. This lad's rifle was old and rusty, and the trigger struck, and there you have it."

SAGE TEA BEAUTIFIES
AND DARKENS HAIR

Don't stay gray! It darkens so naturally that nobody can tell.

You can turn gray, faded hair beautifully dark and lustrous almost over night if you'll get a bottle of "Wyeth's Sage and Sulphur Compound" at any drug store. Millions of bottles of this old famous Sage Tea recipe, improved by the addition of other ingredients, are sold annually, says a well-known druggist here, because it darkens the hair so naturally and evenly that no one can tell it has been applied.

Those whose hair is turning gray or becoming faded have a surprise awaiting them, because after one or two applications the gray hair vanishes and your locks become luxuriantly dark and beautiful.

This is the age of youth. Gray-haired, unattractive folks aren't wanted around, so get busy with Wyeth's Sage and Sulphur Compound to-night and you'll be delighted with your dark, handsome hair and your youthful appearance within a few days.

SALTS IF BACKACHE
AND KIDNEYS HURT

Stop Eating Meat for a While if Your Bladder is Troubling You.

When you wake up with backache and dull misery in the kidney region it generally means you have been eating too much meat, says a well-known authority. Meat forms uric acid which overworks the kidneys in their efforts to filter it from the blood and they become sort of paralyzed and clogged. When your kidneys get sluggish and clog you must relieve them, like you relieve your bowels; removing all the body's urinous waste, else you have backache, sick headache, dizzy spells; your stomach sours, tongue is coated, and when the weather is bad you have rheumatic twinges. The urine is cloudy, full of sediment, channels often get sore, water scalds and you are obliged to seek relief two or three times during the night.

Either consult a good, reliable physician at once or get from your pharmacist about four ounces of Jad Salts; take a tablespoonful in a glass of water before breakfast for a few days and your kidneys will then act fine. This famous salts is made from the acid of grapes and lemon juice, combined with lithia, and has been used for generations to clean and stimulate sluggish kidneys, also to neutralize acids in the urine so it no longer irritates, thus ending bladder weakness.

Jad Salts is a life-saver for regular meat eaters. It is inexpensive, cannot injure and makes a delightful effervescent lithia-water drink.

TETTERINE

Makes low necks and short sleeves possible. It clears the skin.

Get it at your druggist's or from the
SHUPTRINE CO., SAVANNAH, GA.

MORE PAY FOR TEACHERS

We have hundreds of demands for teachers at greatly increased salaries. Send in your name today for enrollment. South Atlantic Teachers Agency, 306 Walton Bldg., Atlanta, Ga.

Don't Buy
Nitrate Fertilizer

Produce it yourself—Use

Nitra-Germ

on your velvet beans, peanuts, beans, peas. Doubles your crop. Easy to handle. Costs 12¢ per acre, 5¢ across 20'. Delivered. Write Nitra-Germ, Savannah, Ga., for Book No. 16-24.

HILLMAN COLLEGE
FOR YOUNG LADIES

Clinton, Miss..

Many girls tried to get places in Hillman last year and were turned away because of lack of room. Engagements are being made earlier than usual and indications are that more girls will fail to get places this year than last. Accommodations for only a limited number. Write now for information.

Ten new pianos bought this year. Exceptionally good advantages in Piano, Voice, Expression and Literary work.

M. P. L. BERRY, Vice-President

Why Lack of Iron Keeps Women
Weak, Nervous, Fretful and Run-Down

While Plenty of Red Blood Rich in Iron Helps Make Them Strong, Healthy and Beautiful.

How Organic Iron—Nuxated Iron—Helps Solve Problem of Supplying Iron Deficiency, Thereby Increasing the Strength and Endurance of Delicate Care-worn Women in Two Weeks Time in Many Instances.

Many a woman who ought still to be young in feeling is losing the old-time vim and energy that makes life worth living simply because her blood is thinning out and possibly starving through lack of iron. It is through iron in the red coloring matter of the blood that life-sustaining oxygen enters the body and enables the blood to change food into living tissue, muscle and brain.

In commenting upon the alarming iron deficiency in the blood of the average woman of today, Dr. George H. Baker, formerly Physician and Surgeon Monmouth Memorial Hospital at New Jersey said:

"What women need to put right in their cheeks and the springtime of life into their eyes is not cosmetics or stimulating drugs, but plenty of rich, pure red blood. Without it no woman can do credit to herself or to her work. Iron is one of the greatest of all strength and blood builders, and I have found nothing in my experience so effective for helping to make strong, healthy, red blooded women as Nuxated Iron. From a careful examination of the formula and my own tests of Nuxated Iron I feel convinced that it is a preparation which any physician can take himself or prescribe for his patients with the utmost confidence of obtaining highly beneficial and satisfactory results."

Dr. Ferdinand King, a New York Physician and Medical Author, says: "I have

strongly emphasized the fact that doctors should prescribe more organic iron—Nuxated Iron—for their nervous, run-down, weak, haggard looking women patients. Lack of iron in the blood may often transform a beautiful sweet-tempered woman into one who is cross, nervous and irritable—one who makes life a burden to herself, unbearable for her husband, and disagreeable for her children. When the iron goes from the blood of women, the roses go from their cheeks."

If you are not strong or well you owe it to yourself to make the following test: See how long you can work or how far you can walk without becoming tired. Next take two five-grain tablets of ordinary Nuxated Iron three times per day after meals for two weeks. Then test your strength again and see how much you have gained.

NUXATED IRON

For Red Blood, Strength and Endurance

NEWS IN THE CIRCLE

MARTIN BALL

We are expecting a great convention next week in Washington as well as a fine time-sight-seeing. Several of the churches are sending the pastors.

The Baptist Standard of Texas comes out this week in sixteen pages. Print paper is scarce and the Standard proposes to publish a Diamond Jubilee number of seventy-two pages.

Several of the writers in our religious papers keep writing about another theological seminary, located either at Richmond, Atlanta, Ga., or Greenville, S. C. Hadn't we better wait awhile and try out this present 75 Million Drive. If we succeed we will shout victory and proceed.

Mr. W. S. Forbes has recently given the old First church, Richmond, Va., a lot valued at \$150,000 and \$350,000 in cash to erect a new building for the old First church, Richmond, Va. That is the way for moneyed men to do.

The Coygin Avenue church, Brownwood, Texas, recently closed the greatest meeting ever held in the history of that church. There were 64 additions, most of them by bap-

tism. Pastor W. R. Hornburg did the preaching.

Dr. J. E. Gates, of the First church, San Antonio, Texas, assisted Pastor Powers in a meeting with the First church, Wichita Falls, Texas. There were 70 added to the church by baptism.

A Methodist preacher held a meeting at West Portland, Texas, recently. There were several professions of faith. Fifteen of them asked to be made Baptists. Missionary Gibbs and Pastor J. J. Wester, of Sinton soon revealed the way, and a new church was organized there April 24th.

The churches of Chattanooga, Tenn., invite the 1921 Southern Convention to meet with them. They give assurance of abundant entertainment. The homes of the city will be open. A large auditorium will be in readiness. Let's go.

Dr. A. R. Bond has sold his interest in the Baptist and Reflector to Rev. M. R. Cooper of Memphis. Dr. Bond has rendered good service for three years as editor. His plans for the future have not yet been developed.

A great meeting is going forward at Knoxville, Tenn., under the direction of the Home Board evangelists, Dr. W. W. Hamilton leading.

Dr. Thos. S. Potts, who was pastor of the Central Church, Memphis, Tenn., for more than fourteen years, is now aiding Pastor Ben Cox in a meeting. Up to the present 33 have been received into the church.

The Georgia State Mission Board has secured the services of Rev. W. M. Anderson, of Quitman, as an evangelist. He will begin the new work June 1.

Rev. Alonzo Nunnery, editor of the Baptist Worker, Granite, Okla., is the first brother who has stood square for the organized work, now sets himself against the 75 Million

Campaign and the follow-up campaign. His reason is there are "directors." Guess he is a little lonesome.

Mr. Allen Leavell will begin work with the Tennessee State Work of the B. Y. P. U. May 1st. He will continue this work through the summer months.

Evangelist E. S. P'Pool has just closed a fine meeting with the church at Reform, Ala. S. R. Stine and wife led the music. There were 30 additions to the church. They go to Aliceville for another meeting.

Rev. J. H. Pennock has resigned at Granite, Okla., to accept a call to the First Church, Norwich, Kansas. The field is larger. Good meeting house and parsonage with all modern conveniences.

President T. A. J. Beasley of Clark Memorial College will aid Pastor J. A. Bell in a meeting at Friendship, Tenn., in August. The congregations will be fed on the pure gospel.

Dr. John F. Vines, of Roanoke, Va., recently assisted Pastor E. V. Baldy in a great meeting with his church at Hartsville, S. C. There were 82 additions to the church, 77 by baptism.

Prof. D. T. Smith has been clerk of the First church, Greenville, S. C., for nearly fifty years. He recently resigned and his resignation was referred to a special committee. He has made a model clerk.

Dr. E. C. Dargan is selected to preach the baccalaureate sermon at the commencement of Furman University, Greenville, S. C., June 6-8. What a pleasure it will be to the older citizens of Greenville to hear Dr. Dargan again. What a troop of memories will come into his own mind!

MATT. 4-10.

"Get thee hence Satan: for it is written, Thou shalt worship the lord thy God, and Him only shalt Thou serve."

These were the words of Jesus to Satan when he was tempted of him, and they are mighty good words for young Christians to form the habit of saying. There are many temptations that come our way, and until we realize from whence cometh our strength, and learn how to rely upon that strength it will be hard for us to resist the temptation. When the tempter comes, remember the words of Jesus, and say with him, "Get thee hence Satan."

A GOOD EXAMPLE FOR PREACHERS.

A card just received from Bro. J. C. Greenoe, pastor First church Vicksburg, who has been holding a meeting at Chicora, reads: "I will close a meeting here tonight, we had 45 additions so far. Last night we organized a B. Y. P. U. with 55 members. Mr. Calvin Moore, elected president. Always for the B. Y. P. U."

Your friend,
J. C. GREENOE."

Captain: "All is lost! We can not save the ship!"

Moses: "Do you hear what he says, Abie? The ship is going to sink."

Abie: "Well, let it sink. Not do we care? We don't own it."

BROTHER D. V. JONES'S QUESTION
(J. Benl. Lawrence)

A question I have wanted answered a long time is it right for all Baptists to cooperate with the State Board? My people are progressive Baptists, but we believe it to be wrong the way the money is paid out. If it takes most all the money to collect it, and very little left for missions is it right? Now my request is for the Baptist Record to print the fixing of the state mission budget for 1919 which was fixed at the 1918 meeting of the convention held at Meridian. I see this is all called State Missions which amounts to \$41,800.00, and absolutely understood by the people that gave it to be paid out to men while they preach the Gospel to lost men and women, and it is used to pay secretaries and numerous field workers and others, and only \$2,500.00 used for special missions, and out of that the editor of the Record gets \$1,300.00 which only leaves \$1,200.00 for missions. Now dear friend is this right? Some may say that is not so. I am only quoting from the minutes of the Convention page 38. Now will some good well instructed man tell me through the Record from a standpoint of justice, is this right? I have had good Baptists that were in line with the Convention ask me what became of the funds. May the Lord grant that we will show how things are done and understand and get right.

D. V. JONES,

Lumberton, Miss.

Brother Jones asks in the above letter that the "Record print the fixing of the State Mission budget for the year 1919 which was fixed at the Convention held in Meridian." But he follows this request with the statement: "I see this is all called State Missions, which amounts to \$1,800.00." And then further on in his letter he says that he is "only quoting from the minutes of the Convention page 38."

These several statements lead me to think that Brother Jones has not read the minutes of the Convention which met in Meridian as carefully as he might. The report of the Budget Committee in which the budget for State Missions is fixed for the year 1919 is not found on page 38, but it is found on page 105. All that is said in that report is:

"State Missions. . . . \$58,750.00"

But this is not what Brother Jones is trying to get at, so I give the statement to which he refers:

1. That the State Mission budget be fixed at. . . \$41,800.00
2. That there be appropriated therefrom the follow:
 - (a) Overhead expense, including secretary's salary, office expense, etc. 6,000.00
 - (b) Woman's Work, including extra office assistant as recommended by the Executive Committee of the W. M. U. and present salary of Corresponding Secretary and Young People's Worker. . . . 3,000.00
 - (c) Special Mission work, including 1200.00 salary to Brother Lipsy editor of the Baptist Record. . . . 2,500.00
 - d) Field Workers' sal-

DUNCAN'S PIN-OZONE

A healing agent discovered by sheer necessity by Mr. Duncan whose men and teams in the logging camps of North Carolina were constantly getting cut, bruised, and sprained. The wonderful results obtained convinced him that he had discovered a remedy needed in every home. Pin-Ozone is invaluable where a penetrating healing liniment is needed. Positively guaranteed. Dealers are authorized to refund money unless results are satisfactory.

FOR SALE BY ALL DEALERS

Side dress your Cotton with
GERMAN POTASH
KAINIT
20 per cent MANURE SALT
and NITRATE OF SODA

100 pounds of Manure Salt go as far as 160 pounds of Kainit and have the same effect as a plant food and plant disease preventive—neither one will injure your crop.

For prices write nearest Office of

Nitrate Agencies Company

New York Norfolk Savannah Jacksonville New Orleans Houston Texas
Stocks at other leading Atlantic and Gulf Ports

aries and Expenses . . . 10,000.00
(e) Pastoral Support . . . 15,000.00
(f) Church building . . . 5,000.00

The above statement is quoted from the Convention Annual page 38, but it is not the State Mission budget for 1919. It is the working basis for the Board prepared by a committee of the Board appointed for that purpose. If Brother Jones had turned back to page 36 he would have found that he was reading from the Convention Board's Report to the Convention of the work done the year previous, and if he had read on until he came to the bottom of page 37 he would have found that the item which he thought was the State Mission budget was only a report of a committee made to the convention Board at its annual meeting in Jackson the eleventh day of December 1917.

Brother Jones says that out of the \$43,800.00 for State Missions "only \$2,000.00 is used for special mission, and out of that the editor of the Record gets \$1,200.00 which only leaves \$1,300.00 for mission." But what about the \$15,000.00 for pastoral support? If preaching the gospel is missions, and Brother Jones is willing to admit that it is, then all of this amount went absolutely for that purpose. If Brother Jones will turn to pages 60-63 he will find a report of the work done by the missionaries who were paid out of this very fund. Brother Jones overlooked this item. Not only so but every one of our field workers preaches and teaches. Take Brother Moore's report as an example, found on page 45. He reports 260 Sermons and Addresses, 181 churches visited, and 85 people baptized. That looks like mighty good mission work to me. And yet Brother Jones leaves them and their work out. I call attention to these items simply to show that the classification made by Brother Jones in which he eliminates everything except the one item which has the word "missions" attached to it is altogether deficient.

Brother Jones says that it is "absolutely understood by the people" who gave this money to State Missions that "it is to be paid out to men while they preach the Gospel to lost men and women." Here Brother Jones is at fault again. For many years, Church building, Sunday School Work, the work of the W. M. U. and Young People's work have been a recognized part of our State Mission work, and the people who gave the money to State Missions not only know that such is the case but they want it that way—in fact they ordered it so. If Brother Jones will get a Minute of the Convention which met at Columbia Miss. in 1913 and turn to the report on State Missions pages 71-74 he will find this paragraph: "That the Board be instructed to divide its work into departments, such as, for instance, Church Building, Pastors Home Fund, Enlistment (to include encampments and institutes), Sunday School Work, B. Y. P. U. Work, etc., and that appropriations be made on that basis." This was published and sent all over the state, but long before this action the convention had been instructed to divide its work into departments—such as, for in-

stance, Church Building, Pastors Support, Pastor's Home Fund, Enlistment (to include encampments and institutes), Sunday School Work B. Y. P. U. Work, etc., and that appropriations be made on that basis." This was published and sent all over the state, but long before this action the convention had been instructing the Board on all the kinds of work mentioned above. So, the men who give the money, Brother Jones, are not being deceived by the Board, they know where it goes.

Brother Jones also says, "May the Lord grant that we shall know how things are done, and understand, and get right." This is a consummation devoutly to be wished. But if any one does not know, it is not the Board's fault. Every year there is made a detailed statement of receipts and disbursements for State Missions. This statement is not made up by the Corresponding Secretary but it is made by an expert accountant from the actual figures on the Secretary's books. This statement is sworn to by the accountant as being an exact statement of facts showing where every dollar of State Mission money goes. This statement is published in the Baptist Record, it is read before the convention and published in the minutes of the Convention, and it is published in tract form and sent to every pastor in the state for distribution among the members of the churches. And our records show that where this statement has the widest circulation the people are the most ready and willing to give to State Missions. Yes, Brother Jones, if the people do not know what is being done it is not our fault, we are doing our best all the time to inform them. Our books are wide open all the time to any and every Baptist in the state and we are always glad to give an account of our stewardship.

Brother Jones has evidently a mistaken idea of what State Missions Work, as carried on by a denomination, is. His fault is a fault in definition. He assumes that it is one specific thing and proceeding upon that supposition would eliminate everything else. But State Mission Work, as carried on by a denomination, includes several things, it includes everything essential to the planting, growth and development of the churches of Jesus Christ. I believe that Brother Jones will agree to this. What is State Mission Work for if it is not to plant and develop New Testament Churches? And if it is to do this then everything necessary to the work of planting and developing churches must be included in State Mission Work.

Take any given locality as an illustration. At first there must be preaching, but just as soon as men and women are converted they should be organized into a New Testament church. This done, what is the next step? It is the development of that church in kingdom service. It must have a house of worship. It must have a pastor. It should have a Sunday School. It should have a work among the young people. Now if it happens that members are poor and unable to build the house they need and secure the pastor they must have if they would do the work a church of Jesus Christ ought to do, then our Board comes

to their relief and assists them in building their church house and in paying their pastor. This is State Mission Work. But our Board does not stop there. The church needs the very best Sunday School possible with trained teachers. It needs to know how to do work among the young members training them for service in the Kingdom. It needs to have the very best financial system so that the grace of systematic giving may be taught to its members. Unless it has these things it cannot come into its own as a Kingdom servant. So the Baptists of the state, desiring in their hearts to be mutually helpful to every church so that all the churches may grow and develop, have provided specialists in each line of work mentioned above. These specialists are at the command of the churches. Their only task is that of helping the churches into a higher Christian life.

Brother Jones spoke of the State Mission funds being all expended in collecting money. Here he is gravely in error. No part of our State Mission work is given to collecting money. There is not a single worker in the field who collects money. The churches collect the money. Our State Mission task is to plant churches in waste places and to help the churches into a larger life in Christ, and to this task our State Mission Work is set.

In conclusion let me say that State Mission work is the work in which the churches cooperate so as to help each other into a larger and fuller life of kingdom service; a work in which through their united efforts they plant churches in destitute places and build up weak churches. This is all done in order that the churches, all of the churches in the state, may not only come into a large spiritual life and activity, but may unitedly work at the task which Christ has given them.

If this is State Mission Work then it follows that the test by which this work is to be tested is not that it is a specific kind of work as Brother Jones would maintain, but that it is a work which makes for the planting, growth and development of New Testament churches in the state. This is what the State Mission Work was organized for and if it accomplishes this then the highest end has been reached. No one who gives his money to State Missions could honestly ask for more. Nor should he. It is simply a matter of detail as to the specific kinds of work done, but it is a matter of vital moment that the whole work done contributes to the planting, growth and development of New Testament churches in the state. Here is the place to test State Mission Work. We invite Brother Jones to a study of our State Mission Work from this standpoint. If he goes into the subject carefully he will find that Baptists in Mississippi are today a vigorous, dominant people because of their cooperative efforts in the past to plant, develop and grow strong New Testament churches in every section of the state.

In the light of these considerations I will let Brother Jones answer for himself whether it is right or not for Baptists to cooperate in our State Mission work.

CAPUDINE
It's Liquid
No Acetanilide
Relieves Quickly
GRIPP-ACHES
BY DOSE AND IN BOTTLES 10¢, 30¢ & 60¢

**Save Two-thirds
Fertilizer Bill**

Nitra-germ

on your peanuts, peas, beans. Doubles your crop, leaves available nitrogen in soil for cash crop. Costs \$2 per acre, 5 acres \$9, delivered. Write, Nitra-germ, Savannah, Ga., for Book No. M-24.

• You Do More Work, •

You are more ambitious and you get more enjoyment out of everything when your blood is in good condition. Impurities in the blood have a very depressing effect on the system, causing weakness, laziness, nervousness and sickness.

GROVE'S TASTELESS CHILL TONIC restores Energy and Vitality by Purifying and Enriching the Blood. When you feel its strengthening, invigorating effect, see how it brings color to the cheeks and how it improves the appetite, you will then appreciate its true tonic value.

GROVE'S TASTELESS CHILL TONIC is not a patent medicine, it is simply IRON and QUININE suspended in Syrup. So pleasant even children like it. The blood needs Quinine to Purify it and IRON to Enrich it. These reliable tonic properties never fail to drive out impurities in the blood.

The Strength-Creating Power of GROVE'S TASTELESS CHILL TONIC has made it the favorite tonic in thousands of homes. More than thirty-five years ago, folks would ride a long distance to get GROVE'S TASTELESS CHILL TONIC when a member of their family had Malaria or needed a body-building, strength-giving tonic. The formula is just the same today, and you can get it from any drug store. 60c per bottle.



**PARKER'S
HAIR BALM**

Removes Dandruff—Stops Hair Falling
Restores Color and
Beauty to Gray and Faded Hair
50c and \$1.00 at druggists.
Hilcox Chem. Wks., Patchogue, N. Y.

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Ice Cream
Powder**

To make the finest ice cream, stir Jell-O Ice Cream Powder in milk and freeze it, without adding sugar, eggs or anything at all.

The old way of making ice cream has been dropped by most good housekeepers.

Vanilla,
Strawberry,
Lemon and
Chocolate
flavors and
Unflavored.
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Le Roy, N. Y.